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SWADLINCOTE DISTRICT  
URBAN DISTRICT COUNCIL

# **ANNUAL REPORT**

*of the*

**Medical Officer of Health**

**MALCOLM ALLAN**

M.B., Ch.B., D.P.H.

*incorporating the*

# **ANNUAL REPORT**

*of the*

**Chief Sanitary Inspector**

**GILBERT AINSWORTH**

M.R.San.I., M.S.I.A.

FOR THE YEAR

**1949**



# PUBLIC HEALTH OFFICERS

*Medical Officer of Health :*

*(Also Medical Officer of Health to Repton Rural District Council, Assistant School and Assistant Maternity and Child Welfare Medical Officer, Derbyshire County Council).*

MALCOLM ALLAN, M.B., Ch.B., D.P.H.

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*Chief Sanitary Inspector and Housing Manager :*

*(Also Inspector under the Shops Acts)*

GILBERT AINSWORTH, M.R.San.I., M.S.I.A.

Certificate of Royal San. Inst., and Sanitary Inspectors Joint Examination Board. Royal Sanitary Institute Meat and Food Inspectors Certificate.

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## STAFF :

|                                      |    |                                |
|--------------------------------------|----|--------------------------------|
| <i>Additional Sanitary Inspector</i> | .. | A. Smith, A.R.San.I., M.S.I.A. |
| <i>Chief Clerk</i>                   | .. | G. J. Rodgers                  |
| <i>Junior Clerk</i>                  | .. | Miss J. Rush                   |

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## MEMBERS OF THE COUNCIL :

(Up to April, 1950)

*Chairman :* Councillor E. C. CLAMP

*Vice-Chairman :* Councillor R. A. C. THOMPSON

Councillors : Mrs. F. A. Brightman, J.P., G. W. Boss, A. E. Farr, F. H. Parker, A. Plummer, W. H. Whitehead, T. H. Edwards, F. R. Searancke, G. Smith, W. Tilley, J. W. Allitt, W. Brealey, J.P., G. C. Holmes, R. Percival, Jnr., J. W. Warren and R. A. Warren.

# DERBYSHIRE COUNTY COUNCIL WELFARE CLINIC

ALEXANDRA ROAD, SWADLINCOTE

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## **Minor Ailments.**

Mondays, Thursdays and Fridays 9-0 a.m. to 9-30 a.m.

1st, 3rd and 5th Saturdays in each month—9-0 a.m. to 12 noon  
(Doctor attends each Saturday session).

## **Infant Welfare Centre.**

Every Monday—9-0 a.m. to 12-30 p.m. and 1-30 p.m. to 4-0 p.m.  
(Doctor attends 1st and 3rd Mondays in each month from 1-30 p.m. to 4-0 p.m.)

## **Dental Treatment.**

By Appointment.

For emergency treatment, toothache, the Clinic is open on Tuesdays, Thursdays and Fridays from 9-0 a.m. to 12-30 p.m. and 1-30 p.m. to 4-0 p.m.

## **Ante-Natal Clinic.**

1st, 3rd and 5th Fridays in each month, 9-0 a.m. to 12-30 p.m.

## **Child Guidance.**

By Appointment.

## **Orthopaedic Clinic.**

1st and 3rd Tuesdays in each month by appointment, 9-0 a.m. to 12-30 p.m. and 1-30 p.m. to 4-0 p.m.

## **Eye Clinic.**

2nd and 4th Thursdays in each month by appointment, commencing at 2-30 p.m.

## **Diphtheria Immunisation.**

Facilities for Immunisation are available on request, when Doctor is in attendance at Infant Welfare Centre or Minor Ailment Clinic.

## **Repairs or Replacement of Glasses for School Children.**

The necessary form may be obtained on request from the County School Medical Officer, County Offices, Derby, or from the Assistant School Medical Officer.



*To the Chairman and Members of the  
Swadlincote District Urban District Council.*

Mr. Chairman, Madam and Gentlemen,

I have the honour to present the Annual Report for the year 1949.

**Health Centres—National Health Service Act, 1946—Section 21**

It is the intention of the Minister that the Centres should provide facilities for General Medical and Dental Services, together with Pharmaceutical and Local Health Authority Services. On the appointed day and for a considerable time thereafter, it was obvious that the doctors' surgeries could not be expected to cope with a National Medical Service and I am of the opinion that a Health Centre in this District would provide the doctors with adequate premises, equipment and assistance. Moreover, not only would the practitioners have a building planned and equipped for their particular needs, but also they would meet their colleagues engaged in general practice and hospital work, together with nursing and social workers, and the Centres would be a means of unifying the Health Services which at present tend to be separated into the three divisions, The Regional Hospital Board, The Local Authority and The Executive Council.

**Food Poisoning**

The Director of the Public Health Laboratory Service has said that at present there are nearly a thousand outbreaks of food poisoning a year as against fifty before the war. This statement gives a clear idea of the magnitude of this particular Public Health Problem, especially so when it is realised that one outbreak may involve several hundreds of cases. In the Urban District there are 59 Catering Establishments, and a further 269 premises handling food and it reflects credit on the staff that not a single case of food poisoning was notified during the year. I have no doubt but that this happy result was in great measure due to the close co-operation between the food handlers and the Chief Sanitary Inspector, and the Education Campaign on Food Hygiene pursued by the Council.

Again during the year Dr. Gillespie, Public Health Laboratory, Leicester, gave lectures and demonstrations on Infectious Disease with special emphasis on Food and Drink Infections. At the lectures the Catering Trade was well represented and showed great appreciation of, and interest in the practical demonstrations.

**Tuberculosis**

Unfortunately, the number of notified Pulmonary Tuberculosis cases increased during the year, but this increase is in part due to the more vigorous search for cases amongst contacts by the Chest Physicians of the Regional Hospital Board. More hospital beds and more houses are urgently required for these cases, and I deeply appreciate what the Council has done by re-housing so many of the cases. No Council could have done more.

## **Scabies.**

As was to be expected following the improvement in housing and conditions generally, the number of persons treated was just about one quarter of those for 1948. Doubtless in a year or so the number will diminish further and the very few cases could be dealt with under the General Medical Services.

## **Diphtheria Immunisation**

The County Council are now responsible for this service and the County Medical Officer informs me that record cards received during the period 1st January, 1949, to 31st March, 1950, in respect of children immunised during the year 1949, totalled 135 in the age group 0—14 (inclusive). To this figure should be added children immunised privately and those immunised through the schools, but I consider that the total number immunised could, with advantage, be increased. The key person in the scheme is the Health Visitor and no material improvement will occur until there is an adequate number of Health Visitors in the Urban District.

It is indeed a great pleasure once again to express my sincere thanks to the Chairman and Members of Committees, Medical Practitioners, Health Visitors, Heads of Departments and Staffs, and more particularly the Staff of the Public Health Department, especially the Chief Sanitary Inspector.

I am,

Your obedient Servant,

MALCOLM ALLAN,

*Medical Officer of Health.*

Public Health Department,  
Council Offices,  
SWADLINCOTE.

## STATISTICAL SUMMARY

|  |    |    |             |
|--|----|----|-------------|
| Area of District in Acres (inclusive of water) | .. | .. | 3,754       |
| Number of inhabited houses (March, 1950)       | .. | .. | 5,804       |
| Rateable Value—Swadlincote                     | .. | .. | £34,673     |
| Gresley  | .. | .. | £30,291     |
| Newhall  | .. | .. | £24,640     |
|  |    |    | £89,604     |
| Sum represented by a penny rate                | .. | .. | £350/10/3d. |
| Population (Census, 1931)                      | .. | .. | 20,604      |
| Population (Estimated to middle of 1939)       | .. | .. | 20,550      |
| Population (Registrar General's Estimate 1949) | .. | .. | 20,950      |

## EXTRACTS FROM VITAL STATISTICS

### Live Births.

|              | Total | M.  | F.  |  |
|--------------|-------|-----|-----|--|
| Legitimate   | 362   | 186 | 176 | (Birth Rate per 1,000 of the estimated resident population—18.2) |
| Illegitimate | 19    | 9   | 10  |  |

### Still Births.

|              | Total | M. | F. |   |
|--------------|-------|----|----|---|
| Legitimate   | 21    | 10 | 11 | (Rate per 1,000 total live and still births—19.3) |
| Illegitimate | 2     | —  | 2  |   |

|               |    |     |     |    |  |
|---------------|----|-----|-----|----|--|
| <b>Deaths</b> | .. | 234 | 136 | 98 | (Death Rate per 1,000 of the estimated resident population—11.2) |
|---------------|----|-----|-----|----|--|

### Deaths from Puerperal Causes

|                        |    |    |    | Deaths | Rate per 1,000 total (live and still) births |
|------------------------|----|----|----|--------|--|
| Puerperal sepsis       | .. | .. |    | —      | —  |
| Other puerperal causes | .. | .. |    | —      | —  |
| Total                  | .. | .. | .. | —      | —  |

### Death Rate of Infants under One Year of Age.

|   |    |    |    |         |
|---|----|----|----|---------|
| All infants per 1,000 live births                       | .. | .. | .. | 44.620  |
| Legitimate infants per 1,000 legitimate live births     | .. | .. |    | 41.436  |
| Illegitimate infants per 1,000 illegitimate live births |    |    |    | 105.263 |
| Deaths from Cancer (all ages)                           | .. | .. | .. | 29      |
| „ „ Measles (all ages)                                  | .. | .. | .. | —       |
| „ „ Whooping Cough (all ages)                           | .. | .. | .. | 1       |
| „ „ Diarrhoea (under 2 years of age)                    | .. | .. |    | 1       |



NOTIFIABLE DISEASES DURING YEAR 1949

| Disease                         | Total<br>Cases<br>Notified | Cases<br>admitted<br>to<br>Hospital | Total<br>Deaths |
|---------------------------------|----------------------------|-------------------------------------|-----------------|
| Smallpox .. .. .                | —                          | —                                   | —               |
| Scarlet Fever .. .. .           | 38                         | 1                                   | —               |
| Diphtheria .. .. .              | —                          | —                                   | —               |
| Enteric (Typhoid) Fever .. .. . | —                          | —                                   | —               |
| Puerperal Pyrexia .. .. .       | —                          | —                                   | —               |
| Cerebro Spinal Fever .. .. .    | —                          | —                                   | —               |
| Erysipelas .. .. .              | 2                          | 1                                   | —               |
| Ophthalmia Neonatorum .. .. .   | 1                          | —                                   | —               |
| Encephalitis Lethargica .. .. . | —                          | —                                   | —               |
| Acute Poliomyelitis .. .. .     | —                          | —                                   | —               |
| Pneumonia .. .. .               | 12                         | —                                   | —               |
| Measles .. .. .                 | 89                         | —                                   | —               |
| Whooping Cough .. .. .          | 16                         | —                                   | —               |

CASES OF NOTIFIABLE DISEASES AT VARYING AGES

| Disease                        | Age Groups |    |    |    |    |    |     |     |     |     |     |     | Total |
|--------------------------------|------------|----|----|----|----|----|-----|-----|-----|-----|-----|-----|-------|
|                                | 0—         | 1— | 2— | 3— | 4— | 5— | 10— | 15— | 20— | 35— | 45— | 60— |       |
| Smallpox .. .. .               | —          | —  | —  | —  | —  | —  | —   | —   | —   | —   | —   | —   | —     |
| Scarlet Fever .. .. .          | —          | 1  | 3  | 3  | 6  | 23 | 1   | 1   | —   | —   | —   | —   | 38    |
| Diphtheria .. .. .             | —          | —  | —  | —  | —  | —  | —   | —   | —   | —   | —   | —   | —     |
| Enteric (Typhoid)Fever .. .. . | —          | —  | —  | —  | —  | —  | —   | —   | —   | —   | —   | —   | —     |
| Para-typhoid .. .. .           | —          | —  | —  | —  | —  | —  | —   | —   | —   | —   | —   | —   | —     |
| Puerperal Pyrexia .. .. .      | —          | —  | —  | —  | —  | —  | —   | —   | —   | —   | —   | —   | —     |
| Pneumonia .. .. .              | 1          | —  | 2  | —  | —  | 2  | —   | 1   | 2   | —   | 2   | 2   | 12    |
| OphthalmiaNeonatorum .. .. .   | 1          | —  | —  | —  | —  | —  | —   | —   | —   | —   | —   | —   | 1     |
| Whooping Cough .. .. .         | 1          | 1  | 5  | 4  | 1  | 2  | 1   | —   | —   | 1   | —   | —   | 16    |
| Salmonella Entritis .. .. .    | —          | —  | —  | —  | —  | 2  | —   | —   | —   | 1   | —   | —   | 3     |
| Measles .. .. .                | 3          | 6  | 9  | 15 | 8  | 45 | 2   | —   | 1   | —   | —   | —   | 89    |
| Erysipelas .. .. .             | —          | —  | —  | —  | —  | —  | —   | —   | —   | 2   | —   | —   | 2     |

TUBERCULOSIS

|  | Pulmonary |        | Non-Pulmonary |        | Total |
|--|-----------|--------|---------------|--------|-------|
|  | Male      | Female | Male          | Female |       |
| Number of Cases notified during 1949 ..            | 17        | 7      | 1             | —      | 25    |
| Number of cases on Register at 31st December, 1949 | 41        | 26     | 20            | 20     | 107   |

Total Pulmonary and Non-Pulmonary cases on Register at 31st December, 1949 .. .. . 107



## DIPHTHERIA IMMUNISATION

The following table shows the remarkable decline in the disease since the national immunisation campaign was launched :—

| Year | Deaths | Cases  |
|------|--------|--------|
| 1940 | 2,480  | 46,281 |
| 1941 | 2,641  | 50,797 |
| 1942 | 1,827  | 41,404 |
| 1943 | 1,371  | 34,662 |
| 1944 | 934    | 29,949 |
| 1945 | 722    | 25,246 |
| 1946 | 472    | 18,283 |
| 1947 | 244    | 10,465 |
| 1948 | 150    | 8,034  |
| 1949 | 85     | 1,904  |

## SCABIES TREATMENT

The Council's Skin Clinic situated at 67 High Street, Swadlincote, continued to render usual service for the treatment of patients affected with Scabies. During the year the following treatments were given :—

|                                     | Age Groups            |                       |                       |                       |                       |                       |                                  |
|-------------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|----------------------------------|
|                                     | 1—15                  |                       |                       | Over 15               |                       |                       | Total<br>persons<br>Treat-<br>ed |
|                                     | 1st<br>Treat-<br>ment | 2nd<br>Treat-<br>ment | 3rd<br>Treat-<br>ment | 1st<br>Treat-<br>ment | 2nd<br>Treat-<br>ment | 3rd<br>Treat-<br>ment |                                  |
| Swadlincote Urban<br>District .. .. | 3                     | 3                     | 1                     | 4                     | 4                     | 1                     | 16                               |
| Repton Rural District ..            | 5                     | 6                     | —                     | 2                     | 1                     | 2                     | 16                               |
| Total Number of<br>Treatments .. .. | 8                     | 9                     | 1                     | 6                     | 5                     | 3                     | 32                               |

# CLASSIFICATION OF DEATHS

| Causes of Death  | All Ages |    | Total | Mortality           |
|--|----------|----|-------|---------------------|
|  | M.       | F. |       | Rate per 1,000 Pop. |
| Typhoid and paratyphoid fevers ..                            | —        | —  | —     | —                   |
| Cerebro Spinal Fever ..                                      | —        | —  | —     | —                   |
| Scarlet Fever .. ..  | —        | —  | —     | —                   |
| Whooping Cough .. ..   | —        | 1  | 1     | .048                |
| Diphtheria .. ..   | —        | —  | —     | —                   |
| Tuberculosis of respiratory system ..                        | 4        | 2  | 6     | .286                |
| Other forms of Tuberculosis ..                               | 1        | —  | 1     | .048                |
| Syphilitic Disease .. ..                                     | 1        | —  | 1     | .048                |
| Influenza .. ..  | 2        | —  | 2     | .095                |
| Measles .. ..  | —        | —  | —     | —                   |
| Acute Poliomyelitis and polio encephalitis .. ..             | —        | —  | —     | —                   |
| Cancer of buccal cavity and oesophagus (m) uterus (f) ..     | 2        | —  | 2     | .095                |
| Cancer of stomach and duodenum ..                            | 4        | 3  | 7     | .334                |
| Cancer of breast .. ..                                       | —        | 4  | 4     | .191                |
| Cancer of all other sites .. ..                              | 13       | 3  | 16    | .763                |
| Diabetes .. ..   | —        | —  | —     | —                   |
| Intracranial vascular lesions .. ..                          | 15       | 12 | 27    | 1.288               |
| Heart Diseases .. ..   | 43       | 32 | 75    | 3.579               |
| Other Disease of circulatory system ..                       | 7        | 3  | 10    | .474                |
| Bronchitis .. ..   | 9        | 7  | 16    | .763                |
| Pneumonia .. ..  | 4        | 1  | 5     | .238                |
| Other respiratory disease .. ..                              | 2        | 2  | 4     | .191                |
| Ulcer of stomach or duodenum ..                              | 5        | 2  | 7     | .334                |
| Diarrhoea under 2 years .. ..                                | —        | 1  | 1     | .048                |
| Appendicitis .. ..   | 1        | —  | 1     | .048                |
| Other digestive diseases .. ..                               | 2        | 1  | 3     | .143                |
| Nephritis .. ..  | 3        | 4  | 7     | .334                |
| Puerperal and post abortion sepsis ..                        | —        | —  | —     | —                   |
| Other maternal causes .. ..                                  | —        | 1  | 1     | .048                |
| Premature Birth .. ..  | 1        | 2  | 3     | .143                |
| Congenital Malformations, birth injury, infant disease .. .. | 4        | 5  | 9     | .453                |
| Suicide .. ..  | —        | 1  | 1     | .048                |
| Road Traffic accidents .. ..                                 | 2        | 1  | 3     | .143                |
| Other violent causes .. ..                                   | 3        | —  | 3     | .143                |
| All other causes .. ..                                       | 8        | 10 | 18    | .859                |

# BIRTH RATES, CIVILIAN DEATH RATES, ANALYSIS OF MORTALITY, MATERNAL MORTALITY AND CASE RATES FOR CERTAIN INFECTIOUS DISEASES IN THE YEAR, 1949.

(Provisional figures based on Weekly and Quarterly Returns)

Rates per 1,000 Civilian Population :—

|   | England<br>and<br>Wales | 126 C.B's and<br>Great Towns<br>including<br>London | 148 Smaller<br>Towns Resident<br>Pop. 25,000—<br>50,000 at<br>1931 Census | London<br>Adm.<br>County |
|---|-------------------------|---|---|--------------------------|
| <b>Births.</b>                                  |                         |   |   |                          |
| Live Births..                                   | .. 16.7†                | 18.7  | 18.0  | 18.5                     |
| Still Births..                                  | .. 0.39†                | 0.47  | 0.40  | 0.37                     |
| <b>Deaths.</b>                                  |                         |   |   |                          |
| All Causes ..                                   | .. 11.7†                | 12.5  | 11.6  | 12.2                     |
| Typhoid and<br>Paratyphoid ..                   | .. 0.00                 | 0.00  | 0.00  | 0.00                     |
| Whooping Cough ..                               | .. 0.01                 | 0.02  | 0.01  | 0.01                     |
| Diphtheria ..                                   | .. 0.00                 | 0.00  | 0.00  | 0.00                     |
| Tuberculosis ..                                 | .. 0.45                 | 0.52  | 0.42  | 0.52                     |
| Influenza ..                                    | .. 0.15                 | 0.00  | 0.14  | 0.11                     |
| Smallpox ..                                     | .. —                    | —   | —   | —                        |
| Acute Poliomyelitis<br>and Polioencephalitis .. | .. 0.01                 | 0.02  | 0.02  | 0.01                     |
| Pneumonia ..                                    | .. 0.51                 | 0.56  | 0.49  | 0.59                     |
| <b>Notifications (Corrected) :</b>              |                         |   |   |                          |
| Typhoid fever ..                                | .. 0.01                 | 0.01  | 0.01  | 0.01                     |
| Paratyphoid fever ..                            | .. 0.01                 | 0.02  | 0.01  | 0.01                     |
| Cerebro-spinal fever ..                         | .. 0.02                 | 0.03  | 0.02  | 0.02                     |
| Scarlet fever ..                                | .. 1.63                 | 1.72  | 1.83  | 1.46                     |
| Whooping Cough ..                               | .. 2.39                 | 2.44  | 2.39  | 1.70                     |
| Diphtheria ..                                   | .. 0.04                 | 0.05  | 0.04  | 0.07                     |
| Erysipelas ..                                   | .. 0.19                 | 0.20  | 0.19  | 0.17                     |
| Smallpox ..                                     | .. —                    | —   | —   | —                        |
| Measles ..                                      | .. 8.95                 | 8.91  | 9.18  | 8.54                     |
| Pneumonia ..                                    | .. 0.80                 | 0.91  | 0.65  | 0.55                     |
| Acute Poliomyelitis ..                          | .. 0.13                 | 0.13  | 0.12  | 0.18                     |
| Acute<br>Polioencephalitis ..                   | .. 0.01                 | 0.01  | 0.02  | 0.01                     |
| Food Poisoning ..                               | .. 8.14                 | 0.16  | 0.14  | 0.19                     |

**Deaths.** Rates per 1,000 Live Births :—

|  |      |     |     |     |
|--|------|-----|-----|-----|
| All causes under<br>1 year of age ..               | 32†† | 37  | 30  | 29  |
| Enteritis and Diarrhoea<br>under 2 years of age .. | 3.0  | 3.8 | 2.4 | 1.7 |

Rates per 1,000 Total (Live and Still) Births :—

**Notifications (Corrected) :**

|                                   |      |      |      |      |
|-----------------------------------|------|------|------|------|
| Puerperal fever and<br>pyrexia .. | 6.31 | 8.14 | 5.30 | 6.82 |
|-----------------------------------|------|------|------|------|

**Maternal Mortality in England and Wales.**

|  | Rates per 1,000 Total<br>(Live and Still) Births | Rates per million<br>women aged 15-44 |
|--|--|---------------------------------------|
| 140 Abortion with Sepsis ..                  | 0.11   | 8                                     |
| 141 Abortion without Sepsis ..               | 0.05   | 4                                     |
| 147 Puerperal infections ..                  | 0.11   | —                                     |
| 142-146, 148-150 Other<br>maternal causes .. | 0.71   | —                                     |

† Rates per 1,000 total population.  
†† Per 1,000 related births.



## WATER SUPPLY

The Swadlincote and Ashby Joint Water Board are responsible for the supply of water to the whole of the Urban Area. Swadlincote and Church Gresley Wards are at present receiving a supply from their waterworks at Milton, the water being derived from the Bunter Sandstone measures to the south of Milton village.

The Newhall Ward receive their water from an auxiliary supply from the Chilcot Waterworks of the South Staffordshire Waterworks Company.

Due to the continued increased use of water in the Urban Area, it has again been necessary to impose restrictions on the supplies, the restrictions only operate during late evening and very early morning.

Mining subsidence continues to create tremendous difficulties in the distribution of the water. During 1949, it was necessary to carry out repairs to 32 Broken Mains, 63 Drawn Joints to Mains and 71 Broken Services to premises.

The Joint Committee are taking steps to permanently increase the supply by obtaining a further supply from the Derwent Valley Water Board.

The Sampling of the water, as distributed, is undertaken at fortnightly intervals, samples are also submitted for analysis at fairly frequent intervals. The Health Department also obtain samples at regular intervals, at least once per month, from various points in the Urban Area, to check against the results obtained from such supply at the point of distribution. Details of representative results will be found overleaf. The samples are submitted to the Derbyshire County Council Laboratories.

The following table indicates the method of supply of water to the dwellings in the Urban Area :—

|  | Swadlincote | Newhall | Church Gresley |
|--|-------------|---------|----------------|
| No. of houses with direct supply .. .. .         | 1,708       | 1,833   | 1,959          |
| Piped supply inside joint wash-houses .. .. .    | 47          | 55      | 188            |
| No. with no piped supply (water from Springs) .. | 3           | 1       | —              |
| Total No. of Houses ..                           | 1,758       | 1,889   | 2,147          |

The quality and quantity of the water obtained from the springs in the Swadlincote area is quite adequate. The remaining non-piped supply at Newhall will shortly be connected to the mains supply.



Ref. 18/49.

Number of Sample      A.767 (Swadlincote & Ashbys Joint Water)  
Date and Time of Sampling      1st December, 1949, 11-10 a.m.  
Authority      ..      Swadlincote District Urban District Council.

Presumptive Coliform Count :—

Probable number of coliform bacilli present=Nil per 100 ml.

Differential Coliform Test :—

Probable number of faecal B.Coli=—— per 100 ml.

Remarks : Bacteriologically the sample of water is suitable for drinking purposes.

Ref. 13/49

Number of Sample      A.190 (Swadlincote & Ashbys Joint Water)  
Date and Time of Sampling      ..      9th June, 1949, 12-10 p.m.  
Authority      ..      Swadlincote District Urban District Council.  
Cl. Welchii      ..      ..      Absent in 40 ml. of water

Presumptive Coliform Count :—

Probable number of coliform bacilli present=Nil per 100 ml.

Differential Coliform Test :—

Probable number of faecal B.Coli= —— per 100 ml.

Remarks : Bacteriologically the sample of water is suitable for drinking purposes.

Ref. 7/49.

Number of Samples      ..      ..      A.1173 (South Staffordshire Water)  
Date and Time of Sampling      ..      10th March, 1949, 12-40 p.m.  
Authority      ..      Swadlincote District Urban District Council.

Presumptive Coliform Count :—

Probable number of coliform bacilli present = Nil per 100 ml.

Differential Coliform Test :—

Probable number of faecal B. Coli= —— per 100 ml.

Remarks : Bacteriologically the sample of water is suitable for drinking purposes.

Ref. 3/49

Number of Sample      ..      A.1120 (South Staffordshire Water)  
Date and Time of Sampling      17th February, 1949, 11-5 a.m.  
Authority      ..      Swadlincote District Urban District Council.

Presumptive Coliform Count :—

Probable number of coliform bacilli present=Nil per 100 ml.

Differential Coliform Test :—

Probable number of faecal B. Coli= —— per 100 ml.

Remarks : Bacteriologically the sample of water is suitable for drinking purposes.

## Certificate of Analysis.

Sample of water labelled : Sample of Tap Water, British Restaurant, Alexandra Road, Swadlincote.

Received from : Swadlincote District Urban District Council.

Date of Receipt : 5th May, 1949.

## Results of Analysis.

|  |                         |
|--|-------------------------|
| Appearance in 2 ft. Tube                     | Clear. Colourless.      |
| pH. value .. .. .                            | 7.8                     |
| Parts per 100,000                            |                         |
| Total Solid Matter (Dried at 180° C.) ..     | 33.1                    |
| Free and Saline Ammonia .. ..                | 0.001                   |
| Albuminoid Ammonia .. ..                     | 0.006                   |
| Nitrogen as Nitrites .. ..                   | Faint Trace             |
| Nitrogen as Nitrates .. ..                   | 0.15                    |
| Chlorine (present as Chloride) .. ..         | 2.25                    |
| Oxygen absorbed in four hours at 80° Fahr. . | 0.017                   |
| Temporary .. ..                              | 12.8                    |
| Hardness Permanent .. ..                     | 9.5                     |
| Total .. ..                                  | 22.3                    |
| Metals .. ..                                 | Iron less than<br>0.005 |
| Free Chlorine .. ..                          | 0.06 parts per million  |

In appearance the sample was clear and colourless.

The analytical results show the water to have undergone contamination to a small extent with organic matter of animal origin and that a subsequent purification has taken place. The chemical analysis affords no evidence of the occurrence of active pollution.

Presumptive Coliform Count :—

Probable number of coliform bacilli present=Nil per 100 ml.

Differential Coliform Test :—

Probable number of faecal B.Coli= — per 100 ml.

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## Certificate of Analysis.

Sample of water labelled : Raw Water Nos. 1 and 2 Wells into River Trent Gravels, Milton Water Works. From Pump Sprayer.

Received from : Swadlincote & Ashbys Joint Water Board.

Date of Receipt : 7th November, 1949.

**Results of Analysis.**

|                          |         |              |
|--------------------------|---------|--------------|
| Appearance in 2 ft. Tube | ..      | Turbid brown |
| pH. value                | .. .. . | 7.1          |

|  |         |                    |
|--|---------|--------------------|
|  |         | Parts per 100,000* |
| Total Solid Matter (Dried at 180° C)       | ..      | 41.8               |
| Free and Saline Ammonia                    | .. ..   | 0.0189             |
| Albuminoid Ammonia                         | .. .. . | 0.0044             |
| Nitrogen as Nitrites                       | .. .. . | very faint trace   |
| Nitrogen as Nitrates                       | .. .. . | 0                  |
| Chlorine (present as Chloride)             | .. ..   | 2.7                |
| Oxygen absorbed in four hours at 80° Fahr. |         | 0.152              |
| Temporary                                  | .. .. . | 14.5               |
| Hardness Permanent                         | .. .. . | 14                 |
| Total                                      | .. .. . | 28.5               |
| Metals Total Iron                          | .. ..   | 0.61               |
| Iron in Solution                           | .. ..   | 0.003              |
| Zinc                                       | .. .. . | 0.005              |
| Manganese                                  | .. ..   | 0.21               |

In appearance the sample was turbid and of a brown colour. Further deposit, consisting of oxide of iron, settled from the water on standing.

The analytical results show the water to contain rather a high proportion of free and saline ammonia, but this is probably due to a reducing action of the iron compounds and is not necessarily indicative of pollution.

The iron content is excessive, but at the time of the examination most of the iron had been deposited and there was very little iron in solution.

The manganese is similar in amount to that found in the sample examined in September last.

\*To convert parts per 100,000 to grains per gallon, multiply by 0.7



*To the Chairman and Members of the  
Swadlincote District Urban District Council.*

Mr. Chairman, Madam and Gentlemen,

I have pleasure to submit my third Annual Report of the work undertaken by my Department during 1949.

The maintenance of cottage property in a reasonable state of repair presents a major problem, the rate of dilapidation of many dwellings, only retarded in some cases by very temporary repairs, will have to be considered in the not too distant future. It is regrettable that the many essential improvements one visualised being put into operation fairly quickly some five years ago, are still a long way from materializing.

I would again voice my conviction that now is the time to plan and formulate a comprehensive code of housing standards, which could be operated in stages as the National resources permitted. The publication of such a code of practice would do much to satisfy the uneasiness of mind as to the future of many of the occupants of the dwellings in the area.

The waiting list for Municipal housing accommodation remains substantial. I refer to the various aspects of this important problem in my report. I do, however, desire to refer at this stage to the urgent need for a fairly large number of bungalows for aged people, particularly with a small annex to hold a second bed. Many of these people begin to feel that their prospects are very poor of obtaining suitable accommodation to spend their twilight hours free from worries. They feel that they are trespassing upon the hospitality of some friend or relative.

During the year under review, two very important Acts of Parliament became operative which affect very considerably the work of this department, namely, The Housing Act, 1949 and The Food and Drugs (Milk and Dairies) Act, 1944, along with their various regulations dealing with milk, made under the provisions of the latter Act.

The vigilance in the supervision of milk supplies retailed in the Urban Area was maintained during the year. The propaganda regarding the use of safe milks now shows good results, the increase in the consumption of graded milks must be very considerable, the number of units retailing graded milks having increased from 10 to 24 during 1949.

Efforts were made to maintain the quality of ice-cream produced in the area at a high standard. Difficulties were, however, experienced, particularly during the exceptional long and warm summer months when plants were operated to capacity. The increase in sales of pre-packed ice-cream continued.

The co-operation of the Food Trade is being sought, with success, in improving the methods of food handling in the Area. The traders have, as first stage, been requested to review the facilities provided



for personal hygiene, and for refrigerated storage of food. A number of traders have made improvements in their washing facilities ; progress is, unfortunately, not so rapid in the provision of refrigeration.

The re-introduction of wrapped bread is a most welcome step ; one which it is hoped will be followed by the hygienic packing of many other type of foodstuffs.

The personnel of the Department have, for the first time for a number of years, remained the same throughout the year, much useful work having been accomplished.

I desire to acknowledge with sincere thanks, the cordial support I have received from the Chairman and Members of the Health and Housing Committee, The Medical Officer of Health, other Officers and Members of the Staff.

I am, Madam and Gentlemen,  
Your obedient Servant,

GILBERT AINSWORTH,  
*Chief Sanitary Inspector and  
Housing Manager.*

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ANNUAL REPORT  
OF THE CHIEF SANITARY INSPECTOR  
For the Year 1949

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HOUSING STATISTICS

Number of new houses erected during the year :—

|                                  |    |    |    |    |     |
|----------------------------------|----|----|----|----|-----|
| (i) By the Local Authority       | .. | .. | .. | .. | 12  |
| (ii) By other Local Authorities  | .. | .. | .. | .. | Nil |
| (iii) By other bodies or persons | .. | .. | .. | .. | 1   |

1. Inspection of dwelling houses during the year :—

|     |     |   |    |    |    |    |    |       |
|-----|-----|---|----|----|----|----|----|-------|
| i.  | (a) | Total number of dwelling-houses inspected for housing defects (under Public Health or Housing Acts)   | .. | .. | .. | .. | .. | 633   |
|     | (b) | Number of inspections made for the purpose  | .. | .. | .. | .. | .. | 1,394 |
| ii. | (a) | Number of dwelling-houses (included under sub-head (1) above) which were inspected and recorded under the Housing Consolidated Regulations, 1925 and 1932 | .. | .. | .. | .. | .. | Nil   |
|     | (b) | Number of inspections made for the purpose  | .. | .. | .. | .. | .. | Nil   |

|      |   |     |
|------|---|-----|
| iii  | Number of dwelling-houses found to be in a state so dangerous or injurious to health as to be unfit for human habitation .. .. .                                    | Nil |
| iv.  | Number of dwelling-houses (exclusive of those referred to under the preceding sub-head) found not to be in all respects reasonably fit for human habitation .. .. . | 627 |
| 2.   | Remedy of defects during the year without service of Formal Notices :—  |     |
|      | Number of defective dwelling-houses rendered fit in consequence of informal action by the Local Authority or their officers .. .. .                                 | 757 |
| 3.   | Action under Statutory Powers during the year :—  |     |
| (A)  | Proceedings under sections 9, 10 and 16 of the Housing Act, 1936 :—   |     |
| i.   | Number of dwelling-houses in respect of which notices served requiring repairs .. .. .  | Nil |
| ii.  | Number of dwelling-houses which were rendered fit after service of formal notices :—  |     |
| (a)  | By Owners .. .. .   | Nil |
| (b)  | By Local Authority in default of Owners ..  | Nil |
| (B)  | Proceedings under Public Health Acts :—   |     |
| i.   | Number of dwelling-houses in respect of which notices were served requiring defects to be remedied ..   | 27  |
| ii.  | Number of dwelling-houses in which defects were remedied after service of formal notices :—   |     |
| (a)  | By Owners .. .. .   | 29  |
| (b)  | By Local Authority in default of Owners ..  | Nil |
| (C)  | Proceedings under Sections 11 and 13 of the Housing Act, 1936 :—  |     |
| i.   | Number of dwelling-houses in respect of which Demolition Orders were made .. .. .   | Nil |
| ii.  | Number of dwelling-houses demolished in pursuance of Demolition Orders .. .. .  | Nil |
| iii. | Number of houses demolished in anticipation of formal procedure under the Housing Act, 1936   | Nil |
| (D)  | Proceedings under Section 12 of the Housing Act, 1936 :   |     |
| i.   | Number of separate tenements or underground rooms in respect of which Closing Orders were made ..   | Nil |
| ii.  | Number of separate tenements or underground rooms in respect of which Closing Orders were determined, the tenement or room having been rendered fit .. .. .         | Nil |
| iii. | Number of houses closed in anticipation of formal procedure under the Housing Acts ... ..   | Nil |



## **SANITARY CIRCUMSTANCES**

The essential routine work of affecting repairs to dwellings in response to complaints, or as a result of observation, again proved to be a difficult task during 1949. Details are appended as to the type and number of complaints received.

Numerous difficulties have to be overcome, particularly the insufficiency of supplies of basic building materials and grave shortage of skilled man power. It is regrettable that landlords of a certain type are quick to seize upon these difficulties as an excuse for delaying action and dodging their obligations.

Many persons are gifted with an exceptional quantity of patience in putting up with defects—often serious—in their homes before resorting to drastic action—a report to the Public Health Department.

The wording of the two principal Acts under which action can be taken to effect essential repairs, renders the position most difficult and amendments to both Acts would clarify the position very much.

### **Statutory Notices and Subsequent Action.**

Due to the failure of owners of dwellings to carry out urgent repairs in response to informal notices, it became necessary to seek authority of the Council to serve Statutory Notices, twenty-seven Notices being served. The repairs defined in these notices, with the exception of four dwellings, were completed within the prescribed period. It was necessary to obtain permission to institute legal proceedings against the owners of the four dwellings, the cases being entered in the Local Court of Summary Jurisdiction and the cases adjourned upon the two owners giving an undertaking to execute the repairs within a specified time. The repairs of each of the four houses were, in fact, completed within the period and the cases were subsequently withdrawn.

### **Refuse Receptacles.**

From the appointed day of the Public Health Act and up to May, 1949, some 1,689 dustbins had been provided by owners in this urban area as a result of action by this department. During May, 1949, a Statutory Notice was authorised and served on the owner of a certain dwelling, after due consideration having been given of this matter by the appropriate Committee. The owner appealed in the Local Court of Summary Jurisdiction against the aforementioned notice. The appeal was upheld by the Magistrate. The Local Authority in turn, appealed to the Appeals Committee of the Derbyshire Quarter Sessions when the decision of the Local Magistrate was confirmed.

The above proceedings were in respect of one dwelling house only, and one could not, however, visualise Statutory Notices being served and legal action ensuing as respect some 5,000 other dwellings in the urban area. The appropriate Committee therefore decided to supply dustbins under the provisions of the Public Health Act, Section 75—Sub-section 3, an annual charge of 5/- per receptacle being made.

Whilst numerous references and protests have been made on this subject, I would like to also refer to the unfortunate position that has arisen in respect of the provision of dustbins, and express the hope that in the very near future, steps will be taken to clarify the position.

## COMPLAINTS

During the year 1,031 complaints were received, the following table indicates the action taken with many of these defects :—

| Complains                              | Complaints inspected | Complaints receiving immediate attention | Complaints forwarded to other Depts. | Total |
|--|----------------------|--|--------------------------------------|-------|
| Privies, Pails .. .. .                 | —                    | —  | 1                                    | 1     |
| Defective Water Closets .. ..          | 26                   | 3  | —                                    | 29    |
| Defective Water Closet Seats ..        | —                    | 1  | —                                    | 1     |
| Defective Cistern .. .. .              | —                    | 2  | —                                    | 2     |
| Defective Sanitary Accommodation       | 4                    | —  | —                                    | 4     |
| Additional Water Closet provided ..    | —                    | 1  | —                                    | 1     |
| Dustbins .. .. .                       | 85                   | —  | —                                    | 85    |
| Dirty Closets .. .. .                  | 4                    | —  | —                                    | 4     |
| Defective Waste Pipes, Drains, etc. .. | —                    | 1  | 2                                    | 3     |
| Drains Obstructed .. .. .              | 57                   | 17                                       | 33                                   | 107   |
| Defective Drain Fittings .. ..         | 8                    | 1  | 2                                    | 11    |
| New Drains .. .. .                     | —                    | 1  | —                                    | 1     |
| Relaid Drains .. .. .                  | —                    | 3  | —                                    | 3     |
| Paving of Yards and Courts .. ..       | 6                    | 1  | 6                                    | 13    |
| Roofs, etc. .. .. .                    | 30                   | —  | —                                    | 30    |
| Roofs Repaired .. .. .                 | —                    | 1  | —                                    | 1     |
| Rainwater Pipes .. .. .                | 4                    | 1  | —                                    | 5     |
| Eaves Gutter .. .. .                   | 2                    | —  | —                                    | 2     |
| Chimneys Overhauled .. .. .            | 8                    | 2  | —                                    | 10    |
| Sinks .. .. .                          | 9                    | —  | —                                    | 9     |
| Replacements .. .. .                   | —                    | —  | 1                                    | 1     |
| Windows .. .. .                        | 17                   | —  | —                                    | 17    |
| Window Frames Repaired .. ..           | —                    | —  | 1                                    | 1     |
| Window Frames Renewed .. ..            | —                    | —  | 1                                    | 1     |
| Defective Sashcords and Furniture ..   | 4                    | 1  | —                                    | 5     |
| Dampness .. .. .                       | 48                   | 2  | 10                                   | 60    |
| Perished Wall Pointing .. ..           | —                    | —  | 2                                    | 2     |
| Perished Brickwork .. .. .             | —                    | —  | 2                                    | 2     |
| Water in Cellars .. .. .               | 3                    | 1  | —                                    | 4     |
| Water Supply .. .. .                   | 8                    | —  | —                                    | 8     |
| Additional Supply .. .. .              | —                    | 1  | —                                    | 1     |
| Burst Water Pipes .. .. .              | 5                    | 1  | 3                                    | 9     |
| Defective Water Fittings .. ..         | 16                   | 2  | 6                                    | 24    |
| Provision of Wholesome Supply ..       | —                    | 1  | —                                    | 1     |
| Overcrowding .. .. .                   | 6                    | 3  | —                                    | 9     |
| Foul Condition of House .. ..          | 5                    | —  | —                                    | 5     |
| Dirty Condition .. .. .                | —                    | 4  | —                                    | 4     |
| Verminous Condition .. .. .            | —                    | 2  | —                                    | 2     |
| Offensive Accumulation .. ..           | 13                   | 6  | 6                                    | 25    |
| Houses Unoccupied .. .. .              | 1                    | —  | —                                    | 1     |
| Offensive Smells .. .. .               | 16                   | —  | —                                    | 16    |
| Animals Improperly Kept .. ..          | —                    | 3  | —                                    | 3     |
| Poultry .. .. .                        | —                    | 1  | —                                    | 1     |
| Pigs .. .. .                           | —                    | 10                                       | —                                    | 10    |
| Industrial Smoke Nuisances .. ..       | 2                    | 2  | —                                    | 4     |
| Domestic Smoke Nuisances .. ..         | 2                    | 6  | 1                                    | 9     |
| Dust Nuisance .. .. .                  | 1                    | —  | —                                    | 1     |
| Tents, Vans and Sheds .. ..            | 2                    | —  | —                                    | 2     |
| Additional Washing Facilities .. ..    | —                    | 1  | —                                    | 1     |
| Adequate Cooking Facilities .. ..      | 9                    | 1  | 3                                    | 13    |
| Repair of Wash Coppers .. ..           | 13                   | —  | 1                                    | 14    |
| Firegrates Repaired .. .. .            | 4                    | 1  | —                                    | 5     |
| Ceilings Repaired .. .. .              | —                    | 1  | —                                    | 1     |
| Walls Replastered .. .. .              | —                    | 1  | 2                                    | 3     |



## COMPLAINTS—*continued.*

|                                   |       |     |    |    |       |
|-----------------------------------|-------|-----|----|----|-------|
| Perished Wall and Ceiling Plaster | ..    | 22  | —  | —  | 22    |
| Doors Repaired                    | .. .. | 16  | 2  | 5  | 23    |
| Handrails Provided                | .. .. | —   | —  | 1  | 1     |
| Defective Wash-house              | .. .. | 6   | —  | —  | 6     |
| Defective or Dangerous Floors     | .. .. | 12  | 3  | 3  | 18    |
| External Walls Repaired           | .. .. | 9   | —  | 1  | 10    |
| General Housing Defects           | .. .. | 68  | —  | —  | 68    |
| Obstructed Building or Site       | .. .. | 1   | —  | —  | 1     |
| Water Course                      | .. .. | 2   | —  | —  | 2     |
| Milk                              | .. .. | 1   | —  | —  | 1     |
| Ice Cream                         | .. .. | 1   | —  | —  | 1     |
| Unsound Food                      | .. .. | 2   | —  | —  | 2     |
| Miscellaneous                     | .. .. | 12  | —  | —  | 12    |
| <b>Animals Causing Nuisance.</b>  |       |     |    |    |       |
| Pigs                              | .. .. | 15  | —  | —  | 15    |
| Poultry                           | .. .. | 3   | —  | —  | 3     |
| Cats                              | .. .. | 1   | —  | —  | 1     |
| <b>Infestation</b>                |       |     |    |    |       |
| Rats                              | .. .. | 177 | —  | —  | 177   |
| Mice                              | .. .. | 32  | —  | —  | 32    |
| Beetles                           | .. .. | 20  | —  | —  | 20    |
| Ants                              | .. .. | 22  | —  | —  | 22    |
| Crickets                          | .. .. | 3   | —  | —  | 3     |
| Flies                             | .. .. | 1   | —  | —  | 1     |
| Wasps                             | .. .. | 1   | —  | —  | 1     |
| Miscellaneous                     | .. .. | 3   | —  | —  | 3     |
|                                   |       | 848 | 91 | 92 | 1,031 |

## SUMMARY OF VISITS AND INSPECTIONS

The following table indicates the number of inspections carried out, and notices served, during 1949 :—

### Housing.

|                                    |       |       |  |  |       |
|------------------------------------|-------|-------|--|--|-------|
| Housing Act 1936, Section 9        |       |       |  |  |       |
| No. of inspections                 | .. .. | 143   |  |  |       |
| No. of reinspections               | .. .. | 135   |  |  |       |
| Overcrowding—No. of inspections    | .. .. | 160   |  |  |       |
| Applications for Council Houses    | .. .. | 887   |  |  |       |
| Council Houses                     | .. .. | 427   |  |  |       |
| Public Health Act 1936—Inspections | .. .. | 490   |  |  |       |
| Reinspections                      | .. .. | 1,230 |  |  |       |
|                                    |       |       |  |  | 3,472 |

### General.

|                      |       |     |
|----------------------|-------|-----|
| Provision of ashbins | .. .. | 666 |
| Atmospheric Test     | .. .. | 17  |
| Smoke Abatement      | .. .. | 108 |
| Factories            | .. .. | 263 |
| Verminous Premises   | .. .. | 18  |
| Schools              | .. .. | 24  |

## Summary of Visits and Inspections—(continued).

### General—continued.

|                                  |    |    |    |    |    |       |
|----------------------------------|----|----|----|----|----|-------|
| Shops                            | .. | .. | .. | .. | .. | 131   |
| Animals, Keeping of              | .. | .. | .. | .. | .. | 45    |
| Water Supplies                   | .. | .. | .. | .. | .. | 137   |
| Infectious Diseases              | .. | .. | .. | .. | .. | 28    |
| Food Premises                    | .. | .. | .. | .. | .. | 1,107 |
| Rats and Mice Destruction Acts   | .. | .. | .. | .. | .. | 827   |
| Miscellaneous (complaints, etc.) | .. | .. | .. | .. | .. | 1,448 |
| Drains Testing                   | .. | .. | .. | .. | .. | 17    |
|                                  |    |    |    |    |    | 4,836 |
| TOTAL                            | .. | .. | .. | .. | .. | 8,308 |

### Number of Notices Served.

|                               |    |    |    | Informal | Formal |
|-------------------------------|----|----|----|----------|--------|
| Housing Act 1936—Section 9    | .. | .. | .. | 17       | —      |
| Public Health Act 1936        | .. | .. | .. | 525      | 27     |
| Shops Act 1912—1936           | .. | .. | .. | 9        | —      |
| Rats and Mice Destruction Act | .. | .. | .. | 658      | —      |
| Milk and Dairies Regulations  | .. | .. | .. | 249      | —      |
| Food and Drugs Act, 1938      | .. | .. | .. | 146      | —      |
| TOTAL                         | .. | .. | .. | 1,604    | 27     |

## SUPERVISION OF DRAINAGE WORK

The following drainage works were supervised and the appropriate test applied, the work being passed as satisfactory. The work involved included the provision of the following amount of Additional lengths of drains, Additional Water Closets, Gullies, New Sinks and Inspection Chambers :—

| No. | 4" Drain<br>(in feet) | 6" Drain<br>(in feet) | Additional<br>W.C's. | Gullies | Sinks | Inspection<br>Chambers |
|-----|-----------------------|-----------------------|----------------------|---------|-------|------------------------|
| 1   | 45                    | —                     | 1                    | 1       | 1     | 1                      |
| 2   | 6                     | —                     | 1                    | 1       | 1     | —                      |
| 3   | 15                    | —                     | 1                    | 1       | 1     | 1                      |
| 4   | —                     | —                     | —                    | —       | —     | 1                      |
| 5   | 12                    | —                     | —                    | —       | —     | —                      |
| 6   | 6                     | —                     | —                    | 1       | 1     | —                      |
| 7   | 6                     | —                     | 1                    | 1       | 1     | 1                      |
| 8   | 24                    | —                     | —                    | 2       | 2     | 2                      |
| 9   | 12                    | —                     | —                    | 1       | 1     | —                      |
| 10  | 18                    | —                     | 1                    | 2       | 1     | 1                      |
| 11  | 45                    | —                     | 1                    | 2       | 2     | 1                      |
| 12  | 30                    | —                     | 1                    | 2       | 1     | 1                      |
| 13  | —                     | 12                    | —                    | 1       | —     | —                      |
| 14  | 18                    | —                     | —                    | 2       | —     | —                      |
| 15  | 66                    | —                     | —                    | 1       | 1     | 1                      |
| 16  | 6                     | —                     | —                    | 1       | —     | —                      |
| 17  | 42                    | —                     | 1                    | 1       | 1     | 2                      |
|     | 349                   | 12                    | 8                    | 20      | 15    | 10                     |

## REPAIRS COMPLETED—SANITARY IMPROVEMENTS

| External                    |    |    |     | Internal                      |    |    |     |
|-----------------------------|----|----|-----|-------------------------------|----|----|-----|
| Privies to Pails            | .. | .. | 13  | Replacements of Sinks         | .. | .. | 3   |
| Defective—                  |    |    |     | Additional Sinks              | .. | .. | 11  |
| Water Closets               | .. | .. | 8   | Defective Sash-cords and      |    |    |     |
| Water Supplies              | .. | .. | 7   | Furniture Repairs             | .. | .. | 36  |
| Water Closet Basins         |    | .. | 12  | Internal Penetrating Dampness |    |    | 2   |
| Water Closet Seats          |    | .. | 11  | Rising Dampness               | .. | .. | 10  |
| Water Closet Cisterns       |    | .. | 17  | Water in Cellars              | .. | .. | 5   |
| Additional Water Closets    |    |    |     | Additional Water Supply       | .. |    | 6   |
| provided                    | .. | .. | 4   | Burst Water Pipes             | .. | .. | 6   |
| Provision of Dustbins       |    | .. | 102 | Defective Water Fittings      |    |    |     |
| Dirty Closets               | .. | .. | 1   | Repaired                      | .. | .. | 8   |
| Defective Waste Pipes, etc. | .. |    | 11  | Overcrowding                  | .. | .. | 1   |
| Defective Drain Fittings    |    | .. | 38  | Dirty Conditions Improved     | .. |    | 1   |
| New Drains                  | .. | .. | 15  | Verminous Premises Cleansed   |    |    | 3   |
| Relaid Drains               | .. | .. | 20  | Other Defects                 | .. | .. | 3   |
| Drains Obstructed           | .. | .. | 63  | Additional Water Facilities   |    |    |     |
| Paving of Yards and Courts  | .. |    | 19  | provided                      | .. | .. | 2   |
| Roofs, etc.                 | .. | .. | 39  | Adequate Cooking Facilities   |    |    |     |
| Roofs Repaired              | .. | .. | 48  | provided                      | .. | .. | 29  |
| Rainwater Pipes Repaired    |    | .. | 26  | Defective Furnace Pans        |    |    |     |
| Eaves Gutters Overhauled    |    | .. | 37  | Repaired                      | .. | .. | 11  |
| Chimneys Overhauled..       |    | .. | 48  | Repair of Wash Coppers        | .. |    | 23  |
| Windows                     | .. | .. | 2   | Wash Coppers provided         | .. |    | 2   |
| Window Frames Repaired      |    | .. | 35  | Firegrates repaired           | .. | .. | 24  |
| Window Frames Renewed       |    | .. | 40  | Foodstores provided           | .. | .. | 6   |
| Offensive Accumulations     |    | .. | 6   | Floors Repaired               | .. | .. | 39  |
| Animals Improperly Kept     |    | .. | 1   | Ceilings Repaired             | .. | .. | 102 |
| Poultry                     | .. | .. | 1   | Walls Replastered             | .. | .. | 103 |
| Industrial Smoke Nuisance   |    | .. | 1   | Doors Repaired                | .. | .. | 17  |
| Domestic Smoke Nuisances    |    | .. | 8   | Handrails provided            | .. | .. | 5   |
| Walls Repaired..            | .. | .. | 3   | Stairs Repaired..             | .. | .. | 5   |
| Perished Wall Pointing      |    | .. | 35  | Repair of Domestic Flue to    |    |    |     |
| Perished Brickwork of Walls | .. |    | 28  | Firegrates                    | .. | .. | 7   |
|                             |    |    | 700 |                               |    |    | 470 |

## RODENT CONTROL

The Rodent Service was again extremely active in the destruction of rodents ; in offering advice as to steps to be taken to proof buildings against infestation. The general public appear to appreciate this service and usually are quick to call for assistance upon finding signs of their premises being infested.

The amount of work undertaken has been given in greater detail to enable comparison to be made as to the types of premises most frequently infested.

Difficulties have again been experienced in controlling the refuse tips due to the nature of their formation.

It was not, on any occasion, necessary to resort to Statutory Action.

The movement of the rat population from one part of the district to another closely follows the effects of mining subsidence in certain parts of the urban area.

The methods adopted in dealing with this serious problem follows those recommended by the Ministry of Agriculture and Fisheries ; particularly with regard to block control, this type of action having proved most successful on many occasions.



# MONTHLY SUMMARY

| 1949      | No. of Premises Inspected | No. of Premises Infested and Baited | No. of Prebait Points | No. of Poison Bait Points | Amount of Bait Laid (in ozs.) | Dead Rats Found | Dead Mice Found | Estimated No. of Rats Killed | Estimated No. of Mice Killed | Amount of Poison Used (in ozs.) |
|-----------|---------------------------|-------------------------------------|-----------------------|---------------------------|-------------------------------|-----------------|-----------------|------------------------------|------------------------------|---------------------------------|
| January   | 84                        | 52                                  | 241                   | 181                       | 904                           | 40              | -               | 133                          | 33                           | 4                               |
| February  | 56                        | 50                                  | 368                   | 305                       | 1,409                         | 69              | 5               | 156                          | 23                           | 4                               |
| March     | 15                        | 15                                  | 160                   | 119                       | 599                           | 23              | -               | 64                           | -                            | 2                               |
| April     | 27                        | 27                                  | 231                   | 217                       | 910                           | 70              | -               | 164                          | -                            | 4                               |
| May       | 87                        | 87                                  | 336                   | 224                       | 1,232                         | 41              | -               | 101                          | -                            | 4                               |
| June      | 127                       | 71                                  | 508                   | 387                       | 1,911                         | 77              | 1               | 217                          | 12                           | 6                               |
| July      | 132                       | 95                                  | 325                   | 249                       | 1,224                         | 34              | -               | 96                           | 37                           | 6                               |
| August    | 33                        | 33                                  | 501                   | 433                       | 1,936                         | 44              | 48              | 123                          | 110                          | 4                               |
| September | 82                        | 82                                  | 370                   | 298                       | 1,408                         | 52              | 30              | 114                          | 95                           | 6                               |
| October   | 12                        | 12                                  | 138                   | 106                       | 520                           | 13              | -               | 30                           | 5                            | 2                               |
| November  | 53                        | 53                                  | 329                   | 256                       | 1,243                         | 42              | -               | 126                          | -                            | 8                               |
| December  | 86                        | 80                                  | 490                   | 358                       | 1,828                         | 72              | -               | 184                          | -                            | 12½                             |
| Totals    | 794                       | 657                                 | 3,997                 | 3,133                     | 15,124                        | 577             | 84              | 1,508                        | 315                          | 62½                             |

## INSPECTIONS

(a) No. of Premises Inspected.

|                            | Minor Infestations (1-20 Rats) | Major Infestations (20-200 Rats) | Total |
|----------------------------|--------------------------------|----------------------------------|-------|
| Shops and Food Premises    | 34                             | -                                | 34    |
| Dwelling Houses            | 691                            | -                                | 691   |
| Factories                  | 11                             | 1                                | 12    |
| Farms                      | 4                              | -                                | 4     |
| Local Authority's Concerns | 23                             | 7                                | 30    |
| Miscellaneous              | 22                             | 1                                | 23    |
|                            |                                |                                  | 794   |



# INSPECTIONS—continued.

|  |                                   |                       |                         |
|--|-----------------------------------|-----------------------|-------------------------|
| (b) No. of Premises Infested and Treated .. ..   | 648                               | 9                     | 657                     |
| (c) No. of Pre-baited Points<br>(These figures multiplied<br>by 3 give the amount of<br>bait used, in ounces) .. | 3,471                             | 526                   | 3,997                   |
| (d) No. of Poison Baited Points  | 2,699                             | 434                   | 3,133                   |
| (e) Actual No. of Baits Laid and Accumulative Amounts.   |                                   |                       |                         |
| Total No. of baits laid (i.e. three consecutive pre-baits<br>to one poison bait) .. ..                           |                                   |                       | 15,124                  |
|  | <i>cwts.</i>                      | <i>qtr.</i>           | <i>lbs.</i> <i>ozs.</i> |
| Weight of Soaked Bait used<br>(less poison bait base)  | 8                                 | 1                     | 21 2                    |
| (f) No. of Rat Bodies Recovered.   |                                   |                       |                         |
|  | Total Bodies<br>Found             |                       |                         |
| Shops and Food Premises  | 10                                |                       |                         |
| Dwelling Houses ..   | 267                               |                       |                         |
| Factories .. ..  | 41                                |                       |                         |
| Farms .. ..  | 12                                |                       |                         |
| Local Authority's Concerns   | 208                               |                       |                         |
| Miscellaneous .. ..  | 39                                |                       |                         |
|  | —                                 | 557                   |                         |
| (g) No. of Mice Bodies Recovered.  |                                   |                       |                         |
| Shops and Food Premises  | 58                                |                       |                         |
| Dwelling Houses ..   | 25                                |                       |                         |
| Factories .. ..  | 1                                 |                       |                         |
| Farms .. ..  | —                                 |                       |                         |
| Local Authority's Concerns   | —                                 |                       |                         |
| Miscellaneous .. ..  | —                                 |                       |                         |
|  | —                                 | 84                    |                         |
|  | Accumulative Total                | ..                    | 661                     |
| (h) Estimated No. of Rats Killed.  |                                   |                       |                         |
|  | Minor<br>Infestations             | Major<br>Infestations |                         |
| Shops and Food Premises  | 19                                | —                     | 19                      |
| Dwelling Houses ..   | 754                               | —                     | 754                     |
| Factories .. ..  | 87                                | 41                    | 128                     |
| Farms .. ..  | 27                                | —                     | 27                      |
| Local Authority's Concerns   | 252                               | 216                   | 468                     |
| Miscellaneous .. ..  | 87                                | 25                    | 112                     |
|  |                                   | —                     | 1,508                   |
| (i) Estimated No. of Mice Killed.  |                                   |                       |                         |
|  | Total                             |                       |                         |
| Shops and Food Premises  | 140                               |                       |                         |
| Dwelling Houses ..   | 158                               |                       |                         |
| Factories .. ..  | 17                                |                       |                         |
| Farms .. ..  | —                                 |                       |                         |
| Local Authority's Concerns   | —                                 |                       |                         |
| Miscellaneous .. ..  | —                                 |                       |                         |
|  | —                                 | 315                   |                         |
|  | Estimated Total of Rodents killed |                       | 1,823                   |
| (j) Poisons Used.  |                                   |                       |                         |
|  |                                   | <i>lbs.</i>           | <i>ozs.</i>             |
| i. Zinc Phosphide with sausage rusk base .. ..   |                                   | 3                     | 12½                     |
| ii. Arsenious Oxide with bread-mash base .. ..   |                                   | —                     | 2                       |
|  | Total .. ..                       | 3                     | 14½                     |

## Publicity Campaign.

In conjunction with the Ministry of Agriculture and Fisheries, a series of film shows were organised and given at four school premises situated at convenient points in the area. The shows, eight in number, were most instructive and appreciated by the 1,044 persons attending. Numerous questions were asked and a marked increase in the number of complaints of infestations reported was evident for some months after the shows.

## Sewers.

During the year, two routine treatments of manholes forming part of the sewerage system of the urban area have been carried out. The following tables indicate the results of these operations :—

### 10th Maintenance Treatment completed April, 1949

| Section          |                           |    | No. of Man-holes | No. not baited | No. baited | Av. Pre-bait Takes |       |             |       |
|------------------|---------------------------|----|------------------|----------------|------------|--------------------|-------|-------------|-------|
|                  |                           |    |                  |                |            | C.                 | P.    | Total Takes | N.T.  |
| 1                | Woodville .. ..           | 69 | 16               | 53             | —          | 10                 | 10    | 43          |       |
| 2                | Midway .. ..              | 70 | 28               | 42             | 11         | 9                  | 20    | 22          |       |
| 3                | Newhall .. ..             | 69 | 25               | 44             | 10         | 11                 | 21    | 23          |       |
| 4                | Newhall .. ..             | 70 | 25               | 45             | 7          | 9                  | 16    | 29          |       |
| 5                | Stanton .. ..             | 67 | 21               | 46             | 4          | 10                 | 14    | 32          |       |
| 6                | Newhall and Stanton .. .. | 70 | 24               | 46             | 12         | 12                 | 24    | 22          |       |
| 7                | Swadlincote .. ..         | 70 | 26               | 44             | 7          | 6                  | 13    | 31          |       |
| 8                | Swadlincote .. ..         | 70 | 24               | 46             | 7          | 10                 | 17    | 29          |       |
| 9                | Church Gresley .. ..      | 70 | 21               | 49             | 11         | 16                 | 27    | 22          |       |
| 10               | Church Gresley .. ..      | 70 | 23               | 47             | 2          | 3                  | 5     | 42          |       |
| 11               | Castle Gresley .. ..      | 45 | 2                | 43             | 8          | 10                 | 18    | 25          |       |
| Total .. ..      |                           |    | 740              | 235            | 505        | 79                 | 106   | 185         | 320   |
| Percentage .. .. |                           |    |                  | 31.75          | 68.24      | 10.40              | 14.32 | 25.00       | 43.24 |

### 11th Maintenance Treatment completed November, 1949

| Section          |                                      |    | No. of Man-holes | No. not baited | No. baited | Av. Pre-bait Takes |      |             |       |
|------------------|--------------------------------------|----|------------------|----------------|------------|--------------------|------|-------------|-------|
|                  |                                      |    |                  |                |            | C.                 | P.   | Total Takes | N.T.  |
| 1                | Woodville .. ..                      | 70 | 17               | 53             | 20         | 4                  | 24   | 29          |       |
| 2                | Midway .. ..                         | 69 | 27               | 42             | 13         | 11                 | 24   | 18          |       |
| 3                | Newhall .. ..                        | 70 | 26               | 44             | 12         | 11                 | 23   | 21          |       |
| 4                | Newhall .. ..                        | 70 | 25               | 45             | 18         | 9                  | 27   | 18          |       |
| 5                | Stanton .. ..                        | 36 | 6                | 30             | 7          | 5                  | 12   | 18          |       |
| 6                | Newhall and Stanton .. ..            | 70 | 24               | 46             | 8          | 1                  | 9    | 37          |       |
| 7                | Swadlincote .. ..                    | 69 | 23               | 46             | 14         | 6                  | 20   | 26          |       |
| 8                | Swadlincote .. ..                    | 69 | 25               | 44             | 6          | 3                  | 9    | 35          |       |
| 9                | Swadlincote and Church Gresley .. .. | 70 | 24               | 46             | 11         | 4                  | 15   | 31          |       |
| 10               | Church Gresley .. ..                 | 70 | 21               | 49             | 4          | 10                 | 14   | 35          |       |
| 11               | Church Gresley .. ..                 | 70 | 23               | 47             | 9          | 3                  | 12   | 35          |       |
| 12               | Castle Gresley .. ..                 | 39 | 8                | 31             | —          | —                  | —    | 31          |       |
| Total .. ..      |                                      |    | 772              | 249            | 523        | 122                | 67   | 189         | 334   |
| Percentage .. .. |                                      |    |                  | 32.20          | 68.26      | 15.28              | 8.67 | 24.43       | 42.74 |

Summary of Previous Maintenance Treatment of Sewers.

For the purpose of comparison, the following table supplies details of the composite results of the eleven treatments of the sewers completed since this work commenced in 1944.

It will be noted that the number of manholes treated varies considerably, the reason of this being (a) inclusion of additional lengths of sewers resulting from the erection of new housing estates, (b) excessive rainfall during the operation may have prevented some manholes from being baited.

| Treat-ment | Date                | Total No. of Man-holes | No. <i>not</i> baited | No. baited | Pre-bait Takes  |     |              |           | Down Pipe etc.  |
|------------|---------------------|------------------------|-----------------------|------------|-----------------|-----|--------------|-----------|-----------------|
|            |                     |                        |                       |            | C.              | P.  | Total Takes  | N.T.      |                 |
| 1st        | Feb. 1944           | 489                    | 119                   | 370        | Pre-Bait Poison |     | 125<br>111   | 245<br>14 | —<br>—          |
| 2nd        | Sept. 1944          | 489                    | 425                   | 64         | 3               | 4   | S 11<br>T 18 | 46        | Pre-Bait Poison |
| 3rd        | July, 1944          | 463                    | 26                    | 447        | —               | 7   | 11           | 18        |                 |
| 4th        | Feb. 1945           | 489                    | 69                    | 420        | 12              | 17  | 35           | 64        | 373             |
| 5th        | Nov. 1945           | 489                    | 68                    | 421        | 15              | 12  | 18           | 45        | 375             |
| 6th        | May, 1946           | 640                    | —                     | 434        | 15              | 19  | 38           | 72        | 349             |
| 7th        | Apl. 1947           | 653                    | 207                   | 446        | 76              | 44  | 120          | 314       | 178             |
| 8th        | Dec. 1947           | 675                    | 344                   | 331        | 112             | 118 | 230          | 216       | 177             |
| 9th        | Aug. and Sept. 1948 | 740                    | 206                   | 534        | 32              | 53  | 85           | 246       | 183             |
| 10th       | Apl. 1949           | 740                    | 235                   | 505        | 83              | 98  | 181          | 353       | —               |
| 11th       | Nov. 1949           | 772                    | 249                   | 523        | 79              | 106 | 185          | 320       | —               |
|            |                     |                        |                       |            | 122             | 67  | 189          | 334       | —               |

DISINFESTATION

The following amount of disinfestation work was undertaken during the year :—

|                  | Jan. | Feb. | Mar.  | Apl. | May  | June |       |
|------------------|------|------|-------|------|------|------|-------|
| Ants .. ..       | —    | —    | —     | 2    | 1    | —    |       |
| Beetles .. ..    | 1    | —    | —     | 1    | 2    | 1    |       |
| Crickets .. ..   | —    | —    | —     | —    | —    | —    |       |
| Bugs .. ..       | —    | —    | —     | —    | 1    | —    |       |
| Miscellaneous .. | —    | —    | —     | —    | —    | —    |       |
|                  | 1    | —    | —     | 3    | 4    | 1    |       |
|                  | July | Aug. | Sept. | Oct. | Nov. | Dec. | Total |
| Ants .. ..       | —    | —    | —     | —    | —    | —    | 3     |
| Beetles .. ..    | —    | —    | —     | —    | —    | —    | 5     |
| Crickets .. ..   | —    | 1    | —     | —    | —    | —    | 1     |
| Bugs .. ..       | 2    | —    | —     | 1    | —    | —    | 4     |
| Miscellaneous .. | 1    | —    | —     | 2    | —    | —    | 3     |
|                  | 3    | 1    | —     | 3    | —    | —    | 16    |



Number of gallons of Insecticides used :—13 $\frac{3}{4}$ .

The issue of an approved type of powdered insecticide continued during the year. A considerable number of householders took advantage of this, thus preventing, in many cases, major colonies of vermin.

## INFECTIOUS DISEASE

Cases of infectious disease are investigated as soon as practicable after receipt of a notification. Upon request, terminal disinfections are carried out.

The practice of issuing a quantity of disinfected soap continued, a small charge being made. Tins of an approved type of disinfectant were issued free of charge.

### Disinfections carried out during 1949.

|                |          | Jan. | Feb. | Mar.  | Apl. | May  | June |
|----------------|----------|------|------|-------|------|------|------|
| Tuberculosis—  | Rooms .. | 3    | —    | —     | 2    | 7    | 1    |
|                | Cases .. | 3    | —    | —     | 2    | 2    | 1    |
| Scarlet Fever— | Rooms .. | 1    | 3    | —     | 2    | —    | —    |
|                | Cases .. | 1    | 2    | —     | 2    | —    | —    |
| Misc. Cases—   | Rooms .. | 8    | —    | 14    | —    | 6    | —    |
|                | Cases .. | 1    | —    | 2     | —    | 1    | —    |
| Totals—        | Rooms .. | 12   | 3    | 14    | 4    | 13   | 1    |
|                | Cases .. | 5    | 2    | 2     | 4    | 3    | 1    |
|                |          | July | Aug. | Sept. | Oct. | Nov. | Dec. |
| Tuberculosis—  | Rooms .. | 1    | 3    | 1     | 4    | 9    | 1    |
|                | Cases .. | 1    | 1    | 1     | 2    | 7    | 1    |
| Scarlet Fever— | Rooms .. | —    | 7    | 1     | 1    | 1    | 9    |
|                | Cases .. | —    | 2    | 1     | 1    | 1    | 8    |
| Misc. Cases—   | Rooms .. | —    | 1    | —     | 1    | 1    | —    |
|                | Cases .. | —    | 1    | —     | 1    | 1    | —    |
| Totals :—      | Rooms .. | 1    | 11   | 2     | 6    | 11   | 10   |
|                | Cases .. | 1    | 4    | 2     | 4    | 9    | 9    |

## HOUSING MANAGEMENT

This portion of the activities of my department was again extremely active. During the year 187 new applications were received, the following being the details of the number of live applications at 31st December, 1949, and for comparison the figures at the end of 1948 and the 28th February, 1949 (the date of the Ministry of Health Review), are also included.

It will be noted that whilst many applications were lost as a result of the Review, during the remaining 10 months of 1949 the list again increased by some 99 applications. These figures reflect the present trend in that the majority of the young newly-married couples immediately insert an application in the hope that their turn for a home of their own will be hastened by that action.

Housing Applications, 1949.

|  | At<br>31/12/49 | At<br>28/2/49 | At<br>31/12/48 |
|--|----------------|---------------|----------------|
| Number of applications for Council houses from non-residents .. .. . | 112            | 99            | 195            |
| Number of applications for Council houses from residents .. .. .     | 738            | 665           | 838            |
| Number of applications for Bungalows .. .. .                         | 41             | 28            | 45             |
| Total Number of applicants on Register .. .. .                       | 891            | 792           | 1,078          |
| Number of families residing in Scheduled houses                      | 114            | 107           | 105            |
| Number of applications for exchange of Council houses .. .. .        | 76             | 55            | —              |
| TOTAL .. .. .  | 1,081          | 954           | 1,183          |

Residents in District.

|  |     |      |      |
|--|-----|------|------|
| Number of families in lodgings .. .. .   | 602 | 495* | 654* |
| „ „ occupants of dwellings .. .. .   | 291 | 141* | 178* |
| „ „ applicants receiving points for lack of sex separation and overcrowding .. | 23  | 25*  | 34*  |
| „ „ applicants receiving points for lack of sex separation only .. .. .        | 71  | 53*  | 61*  |
| „ „ applicants receiving points for over-crowding .. .. .                      | 30  | 38*  | 41*  |
| „ „ applicants with service in H.M. Forces                                     | 320 | 301* | 286* |

Applications from Miners.

|                                       |     |     |     |
|---------------------------------------|-----|-----|-----|
| Residing within the district .. .. .  | 243 | 232 | 293 |
| Residing outside the district .. .. . | 52  | —   | 44  |

\*Does not include Scheduled Dwellings or Bungalow applications.

|   |    |   |     |
|---|----|---|-----|
| Number of families rehoused from 1st January to 31st December, 1949 .. .. . | 19 | — | 120 |
| „ „ families who have found own suitable accommodation .. .. .              | 38 | — | 42  |
| „ „ applicants who have changed their address .. .. .                       | 66 | — | 55  |
| „ „ applications for exchanges received during 1949 .. .. .                 | 30 | — | —   |
| „ „ applications for exchanges approved during 1949 .. .. .                 | 22 | — | —   |

|  | Married<br>Couples | Widow | Expectant<br>Mothers | Over 10<br>Boys | Over 10<br>Girls | Under 10<br>Boys | Under 10<br>Girls |
|--|--------------------|-------|----------------------|-----------------|------------------|------------------|-------------------|
| New Accommodation—<br>Bungalows .. .. .                    | 2                  | —     | —                    | —               | —                | —                | —                 |
| New Accommodation—<br>Midway—<br>Union Road Estate .. .. . | 10                 | —     | 1                    | 4               | 1                | 10               | 10                |
| Pre-war rehousing .. .. .                                  | 7                  | —     | 1                    | 2               | 3                | 10               | 12                |
| Exchanges (Council Dwellings)                              | 21                 | 1     | —                    | 16              | 5                | 12               | 16                |
| Exchanges (Non-Council<br>Dwellings) .. .. .               | 5                  | —     | —                    | —               | —                | 3                | 3                 |
| TOTALS .. .. .   | 45                 | 1     | 2                    | 22              | 9                | 35               | 41                |

## Selection of Applicants.

Whilst many peoples must be conversant with the method of allocation of accommodation under the "Points Scheme" in operation in the Urban Area, I feel it only right and proper that the scheme should receive regular publicity. I am, therefore, inserting the details of the Scheme which is based on the Ministry of Health's Publication "Housing Management" 1945-46 Scheme 1.

|   | Points |
|---|--------|
| For :—  |        |
| A married couple without a home .. .. .   | 5      |
| their first child .. .. .   | 2      |
| second or subsequent children (each) .. .. .  | 3      |
| overcrowding (assess according to degree) .. .. .   | max. 6 |
| non-separation of sexes (assess according to degree) (children over ten years only) .. .. . | max. 5 |
| For :—  |        |
| A single family house at which there is overcrowding—                                       |        |
| for each person more than the permitted number of the premises .. .. .                      | 5      |
| non-separation of sexes (according to degree) .. .. .                                       | max. 5 |
| For :—  |        |
| Residence in district (including service in Forces)—  |        |
| Up to five years .. .. .  | Nil    |
| Five to ten years .. .. .   | 1      |
| over ten years .. .. .  | 2      |
| For :—  |        |
| Service with H.M. Forces (maximum 6 points)—  |        |
| For each year .. .. .   | 1      |
| If discharged for wounds or disability make up points to .. .. .                            | 6      |
| If war widow .. .. .  | 0      |

Cases of Tuberculosis or other illness where separate accommodation is essential on medical grounds to be given priority. Each case to be considered on its merits.

Applicants evicted from accommodation in the district (other than for arrears of rent or other unsatisfactory reason) each case to be considered on merit.

Persons living in houses which are the subject of a Demolition and Closing Order under the Housing Acts to be accorded priority.

The above scheme divides itself into two groups (a) Basic Points—dealing with the applicants mode of living, i.e. size of family, overcrowding, etc., and (b) Balancer Points—period of residence, H.M.F. service. In addition to the above, various other factors are taken into account such as Length of Marriage, Length of time the circumstances under review have existed; also the date of application.

A "Points Scheme" is not intended to determine the order of priority of a particular case, it only being the sieve through which the case passes before consideration is given to the additional factors referred to above.

A great advantage of the Council's methods of allocation being that they are made in the light of prevailing circumstances. For this purpose, check visits are made to the applicants' houses as near as possible to the date of the Selection Meeting.



## **Interviews.**

It is amazing the rapidity with which the circumstances of applicants change—families changing their addresses, etc., many of these changes are brought to light during the interviewing sessions held in the office twice per week. I cannot imagine a more difficult task than constantly being visited by the same persons week after week—some of these applicants naturally think their cases are the worst possible and who cannot be informed, on account of their peace of mind, that a considerable delay may occur before they stand any possible change of achieving their goal—a house of their own. A period of some six to eight months must elapse before a new applicant is placed on the general list and thus becomes available for consideration.

## **Types of Applicants.**

The applicants on the list clearly divide themselves into various groups.

### **Lodgers.**

The “Points Scheme” quite naturally gives emphasis on this type of person who have never had the pleasure of a home of their own, some for many long years have lived with relatives.

Irrespective of the size of this type of applicants’ residence, many difficulties arise, particularly when there are children, for no two persons can agree on the right or wrong methods of caring for children.

### **Scheduled Dwellings.**

Many of the dwellings which were submitted for scheduling in 1938 are now, twelve years later, in a poor state of repair, often they are dangerous.

It is gratifying to record that a start is now being made in dealing with this particular problem.

### **Overcrowded Houses.**

A fairly substantial number are in this group. Families who have outgrown their present home. The owners of this type of dwellings are, in ever increasing numbers, co-operating with the Council in the utilization of their houses to the best advantage, by accepting nominees from the Housing list or agreeing to reletting the house to families of whom they have some knowledge, when the occupant has been placed on a selected list by the Council.

### **Occupant Types.**

The Housing list contains a number of applicants who are occupants of dwellings but at which no overcrowding exists.

This feature is most desirable for it indicates an awakening to the shortcoming of many of the dwellings in the area.

## Aged Persons

This section of the list is still fairly large and unfortunately is likely to remain so because of the small number of this type of dwelling available, and until many more special dwellings are constructed for these deserving cases. The construction of such dwellings would play a valuable part in the housing programme, for many family sized dwellings would be released for young families.

## Exchanges

The system of voluntarily exchanges of Council dwellings is still steadily increasing, particularly in an endeavour to abate overcrowding. An important aspect of exchanges being that it allows a variety of lettings to different types of houses, thus the various types of applicants, i.e., large and small families or families with economic difficulties, can all receive consideration.

Exchanges take a considerable amount of organising. On one occasion recently a cycle of exchanges involved the removal of ten families.

## Blocked Dwellings

This type of applicant is the most difficult to deal with. They are classified into two groups (a) families who were residing at a certain dwelling at the time a family were rehoused by the Council and (b) families who have gone to reside at a certain dwelling after a family has been removed to improved living conditions.

Details of the living conditions of both these groups will be found in Tables 11, 12 and 13. At a glance it will be appreciated the seriousness of this problem.

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### LIST OF ABBREVIATIONS USED IN TABLES 1—14

|                |  |
|----------------|--|
| I.D. :         | Lodger and Occupant Applicants residing inside the Urban District. |
| CA :           | Clearance Area Applicants.   |
| B :            | Bungalow Applicants.   |
| C. of A. :     | Change of Address.   |
| C.H. :         | Council House.   |
| Non-C.H. :     | Non-Council House.   |
| T :            | Total.   |
| Ad. District : | Adjoining District.  |
| BR's :         | Bedrooms.  |
| LR's :         | Livingrooms.   |

TABLE 1

## List showing Dates of Submission of Housing Applications.

**A** Applicants residing inside District.

| Year     | Jan./Mar. |    | Apr./June |    | Jul./Sept. |    | Oct./Dec. |    | Total |    | Total | Percent-<br>age |
|----------|-----------|----|-----------|----|------------|----|-----------|----|-------|----|-------|-----------------|
|          | ID        | CA | ID        | CA | ID         | CA | ID        | CA | ID    | CA |       |                 |
| 1936     | 1         | —  | —         | —  | 1          | —  | —         | 1  | 2     | 1  | 3     | .35             |
| 1937     | 1         | —  | —         | 3  | —          | —  | 1         | —  | 2     | 3  | 5     | .59             |
| 1938     | 2         | —  | —         | —  | —          | —  | 1         | 82 | 3     | 82 | 85    | 10.19           |
| 1939     | —         | —  | 1         | —  | 1          | —  | —         | —  | 2     | —  | 2     | .23             |
| 1940     | —         | 2  | 2         | —  | —          | —  | —         | —  | 2     | 2  | 4     | .47             |
| 1941     | 3         | —  | 1         | —  | 1          | —  | 1         | —  | 6     | —  | 6     | .71             |
| 1942     | 1         | —  | 4         | —  | 2          | —  | 2         | —  | 9     | —  | 9     | 1.07            |
| 1943     | 4         | —  | 2         | —  | 1          | —  | 2         | —  | 9     | —  | 9     | 1.07            |
| 1944     | 3         | —  | 3         | —  | 4          | —  | 6         | —  | 16    | —  | 16    | 1.90            |
| 1945     | 5         | —  | 6         | —  | 33         | —  | 35        | —  | 79    | —  | 79    | 9.47            |
| 1946     | 31        | 1  | 21        | —  | 25         | —  | 53        | —  | 130   | 1  | 131   | 15.70           |
| 1947     | 42        | 1  | 43        | —  | 58         | —  | 33        | 1  | 176   | 2  | 178   | 21.34           |
| 1948     | 36        | 1  | 39        | —  | 61         | 2  | 38        | 2  | 174   | 5  | 179   | 21.58           |
| 1949     | 46        | —  | 24        | —  | 31         | —  | 27        | —  | 128   | —  | 128   | 15.33           |
| Total .. |           |    |           |    |            |    |           |    | 738   | 96 | 834   |                 |

**B** Applicants residing outside the District.

| Year     | Jan./Mar. | Apr./Jun. | Jul./Sept. | Oct./Dec. | Total | Percent-<br>age |
|----------|-----------|-----------|------------|-----------|-------|-----------------|
| 1944     | —         | —         | —          | 1         | 1     | .89             |
| 1945     | —         | 1         | 3          | 3         | 7     | 6.25            |
| 1946     | 4         | 5         | —          | 12        | 21    | 18.75           |
| 1947     | 4         | 5         | 5          | 8         | 22    | 19.64           |
| 1948     | 9         | 6         | 10         | 11        | 36    | 32.14           |
| 1949     | 8         | 7         | 2          | 8         | 25    | 22.32           |
| Total .. |           |           |            |           | 112   |                 |

**C** Applicants for Bungalows.

| Year     | Jan./Mar. | Apr./Jun. | Jul./Sept. | Oct./Dec. | Total | Percent-<br>age |
|----------|-----------|-----------|------------|-----------|-------|-----------------|
| 1944     | 2         | —         | —          | —         | 2     | 4.87            |
| 1945     | 1         | —         | —          | —         | 1     | 2.43            |
| 1946     | 2         | 1         | 2          | 3         | 8     | 19.51           |
| 1947     | —         | 6         | 2          | 1         | 9     | 21.95           |
| 1948     | 1         | 1         | —          | 2         | 4     | 9.75            |
| 1949     | 3         | 5         | 2          | 7         | 17    | 41.46           |
| Total .. |           |           |            |           | 41    |                 |



**TABLE 2A**  
**Date of Marriage of Applicants**  
**Applicants residing inside District.**

| Year         |  | Occupant |    |   |           |    |   |           |    |   |           |    |   | Total |     |     |
|--------------|--|----------|----|---|-----------|----|---|-----------|----|---|-----------|----|---|-------|-----|-----|
|              |  |          |    |   |           |    |   |           |    |   |           |    |   | ID    | CA  |     |
| 1915-19 ..   |  |          |    |   |           |    |   |           |    |   |           |    |   | -     | -   | -   |
| 1920-24 ..   |  |          |    |   |           |    |   |           |    |   |           |    |   | 2     | -   | 2   |
| 1925-29 ..   |  |          |    |   |           |    |   |           |    |   |           |    |   | 2     | 1   | 3   |
| 1930-34 ..   |  |          |    |   |           |    |   |           |    |   |           |    |   | 5     | 6   | 11  |
| 1935 ..      |  |          |    |   |           |    |   |           |    |   |           |    |   | 1     | 1   | 2   |
| 1936 ..      |  |          |    |   |           |    |   |           |    |   |           |    |   | 4     | 2   | 6   |
| 1937 ..      |  |          |    |   |           |    |   |           |    |   |           |    |   | 4     | 2   | 6   |
| 1938 ..      |  |          |    |   |           |    |   |           |    |   |           |    |   | 2     | -   | 2   |
| 1939 ..      |  |          |    |   |           |    |   |           |    |   |           |    |   | 2     | 2   | 4   |
|              |  | Jan./Mr. |    |   | Apl./June |    |   | July/Sep. |    |   | Oct./Dec. |    |   |       |     |     |
|              |  | ID       | CA | T | ID        | CA | T | ID        | CA | T | ID        | CA | T |       |     |     |
| 1940 ..      |  | 1        | -  | 1 | -         | -  | - | -         | 1  | 1 | -         | -  | - | 1     | 1   | 2   |
| 1941 ..      |  | 4        | -  | 4 | -         | -  | - | -         | -  | - | -         | 1  | 1 | 4     | 1   | 5   |
| 1942 ..      |  | -        | 1  | 1 | 1         | -  | 1 | -         | 1  | 1 | -         | -  | - | 1     | 2   | 3   |
| 1943 ..      |  | 3        | -  | 3 | 1         | -  | 1 | -         | 1  | 1 | -         | -  | - | 4     | 1   | 5   |
| 1944 ..      |  | 1        | -  | 1 | 1         | -  | 1 | -         | -  | - | -         | -  | - | 2     | -   | 2   |
| 1945 ..      |  | 2        | -  | 2 | 2         | -  | 2 | -         | 1  | 1 | -         | -  | - | 4     | 1   | 5   |
| 1946 ..      |  | 1        | -  | 1 | 1         | 1  | 2 | -         | -  | - | -         | -  | - | 2     | 1   | 3   |
| 1947 ..      |  | 2        | 1  | 3 | -         | 2  | 2 | -         | -  | - | -         | 1  | 1 | 2     | 4   | 6   |
| 1948 ..      |  | -        | -  | - | -         | -  | - | -         | -  | - | -         | -  | - | -     | -   | -   |
| 1949 ..      |  | 1        | -  | 1 | -         | -  | - | -         | -  | - | -         | -  | - | 1     | -   | 1   |
| Over 10 yrs. |  |          |    |   |           |    |   |           |    |   |           |    |   | -     | 65  | 65  |
| Not Known    |  |          |    |   |           |    |   |           |    |   |           |    |   | 126   | 11  | 137 |
|              |  |          |    |   |           |    |   |           |    |   |           |    |   | 169   | 101 | 270 |

| Year         |  | Lodger    |    |    |           |    |    |           |    |    |           |    |    | Total |    |     |
|--------------|--|-----------|----|----|-----------|----|----|-----------|----|----|-----------|----|----|-------|----|-----|
|              |  |           |    |    |           |    |    |           |    |    |           |    |    | ID    | CA |     |
| 1915-19 ..   |  |           |    |    |           |    |    |           |    |    |           |    |    | 1     | -  | 1   |
| 1920-24 ..   |  |           |    |    |           |    |    |           |    |    |           |    |    | 1     | -  | 1   |
| 1925-29 ..   |  |           |    |    |           |    |    |           |    |    |           |    |    | 2     | -  | 2   |
| 1930-34 ..   |  |           |    |    |           |    |    |           |    |    |           |    |    | 7     | 2  | 9   |
| 1935 ..      |  |           |    |    |           |    |    |           |    |    |           |    |    | 2     | -  | 2   |
| 1936 ..      |  |           |    |    |           |    |    |           |    |    |           |    |    | 6     | -  | 6   |
| 1937 ..      |  |           |    |    |           |    |    |           |    |    |           |    |    | 5     | 1  | 6   |
| 1938 ..      |  |           |    |    |           |    |    |           |    |    |           |    |    | 8     | 1  | 9   |
| 1939 ..      |  |           |    |    |           |    |    |           |    |    |           |    |    | 21    | -  | 21  |
|              |  | Jan./Mar. |    |    | Apl./June |    |    | July/Sept |    |    | Oct./Dec. |    |    |       |    |     |
|              |  | ID        | CA | T  | ID        | CA | T  | ID        | CA | T  | ID        | CA | T  |       |    |     |
| 1940 ..      |  | 26        | -  | 26 | 7         | -  | 7  | 3         | 2  | 5  | 3         | -  | 3  | 39    | 2  | 41  |
| 1941 ..      |  | 17        | -  | 17 | 6         | -  | 6  | 2         | -  | 2  | 3         | -  | 3  | 28    | -  | 28  |
| 1942 ..      |  | 13        | 1  | 14 | 6         | -  | 6  | 2         | -  | 2  | 4         | -  | 4  | 25    | 1  | 26  |
| 1943 ..      |  | 20        | -  | 20 | 4         | -  | 4  | 2         | -  | 2  | 1         | -  | 1  | 27    | -  | 27  |
| 1944 ..      |  | 13        | -  | 13 | 6         | -  | 6  | 5         | -  | 5  | 4         | -  | 4  | 28    | -  | 28  |
| 1945 ..      |  | 22        | -  | 22 | 17        | -  | 17 | 12        | -  | 12 | 6         | 1  | 7  | 57    | 1  | 58  |
| 1946 ..      |  | 29        | -  | 29 | 15        | -  | 15 | 12        | 1  | 13 | 19        | 1  | 20 | 75    | 2  | 77  |
| 1947 ..      |  | 41        | -  | 41 | 11        | -  | 11 | 19        | 1  | 20 | 6         | -  | 6  | 77    | 1  | 78  |
| 1948 ..      |  | 29        | -  | 29 | 15        | -  | 15 | 6         | -  | 6  | 5         | -  | 5  | 55    | -  | 55  |
| 1949 ..      |  | 18        | -  | 18 | 6         | -  | 6  | 8         | -  | 8  | -         | -  | -  | 32    | -  | 32  |
| Over 10 yrs. |  |           |    |    |           |    |    |           |    |    |           |    |    | -     | 2  | 2   |
| Not Known    |  |           |    |    |           |    |    |           |    |    |           |    |    | 73    | -  | 73  |
|              |  |           |    |    |           |    |    |           |    |    |           |    |    | 569   | 13 | 582 |

TABLE 2(B)

## Applicants residing outside the District.

| Year         | Occupant  |           |            |           | Total            |
|--------------|-----------|-----------|------------|-----------|------------------|
| 1936 ..      |           |           |            |           | 1                |
| 1937 ..      |           |           |            |           | -                |
| 1938 ..      |           |           |            |           | 1                |
| 1939 ..      |           |           |            |           | -                |
|              | Jan./Mar. | Apl./June | July/Sept. | Oct./Dec. |                  |
| 1940 ..      | -         | -         | -          | -         | -                |
| 1941 ..      | -         | -         | -          | 1         | 1                |
| 1942 ..      | -         | 1         | 1          | -         | 2                |
| 1943 ..      | -         | 1         | -          | -         | 1                |
| 1944 ..      | 1         | 1         | -          | -         | 2                |
| 1945 ..      | -         | 1         | -          | -         | 1                |
| 1946 ..      | -         | 1         | 2          | -         | 3                |
| 1947 ..      | 1         | -         | -          | -         | 1                |
| 1948 ..      | -         | -         | 1          | -         | 1                |
| 1949 ..      | 1         | -         | -          | -         | 1                |
| Over 10 yrs. |           |           |            |           | 23               |
|              |           |           |            |           | <u>38</u>        |
|              |           |           |            |           | <u><u>38</u></u> |

  

| Year         | Lodger    |           |            |           | Total            |
|--------------|-----------|-----------|------------|-----------|------------------|
| 1936         |           |           |            |           | -                |
| 1937         |           |           |            |           | -                |
| 1938         |           |           |            |           | -                |
| 1939         |           |           |            |           | 3                |
|              | Jan./Mar. | Apl./June | July/Sept. | Oct./Dec. |                  |
| 1940 ..      | 1         | 1         | -          | -         | 2                |
| 1941 ..      | -         | -         | -          | -         | -                |
| 1942 ..      | 2         | 2         | -          | 1         | 5                |
| 1943 ..      | 2         | 1         | -          | -         | 3                |
| 1944 ..      | -         | 1         | 2          | -         | 3                |
| 1945 ..      | 1         | 3         | 2          | 1         | 7                |
| 1946 ..      | 4         | 3         | 1          | 2         | 10               |
| 1947 ..      | 2         | 8         | 3          | 6         | 19               |
| 1948 ..      | 3         | 3         | -          | 2         | 8                |
| 1949 ..      | 2         | 1         | -          | -         | 3                |
| Over 10 yrs. |           |           |            |           | 11               |
|              |           |           |            |           | <u>74</u>        |
|              |           |           |            |           | <u><u>74</u></u> |

**TABLE 3(A)**  
**Period of Residence at Present Address**  
**Applicants residing inside District.**

| Year         | Occupant  |    |   |           |    |   |           |    |   |           |    |   | Total |     |    |
|--------------|-----------|----|---|-----------|----|---|-----------|----|---|-----------|----|---|-------|-----|----|
|              |           |    |   |           |    |   |           |    |   |           |    |   | ID    | CA  | B  |
| 1900-09 ..   |           |    |   |           |    |   |           |    |   |           |    |   | -     | -   | 1  |
| 1910-14 ..   |           |    |   |           |    |   |           |    |   |           |    |   | 1     | -   | -  |
| 1915-19 ..   |           |    |   |           |    |   |           |    |   |           |    |   | -     | -   | -  |
| 1920-24 ..   |           |    |   |           |    |   |           |    |   |           |    |   | 1     | 0   | -  |
| 1925-29 ..   |           |    |   |           |    |   |           |    |   |           |    |   | 2     | -   | -  |
| 1930-34 ..   |           |    |   |           |    |   |           |    |   |           |    |   | 6     | 4   | -  |
| 1935 ..      |           |    |   |           |    |   |           |    |   |           |    |   | -     | 1   | -  |
| 1936 ..      |           |    |   |           |    |   |           |    |   |           |    |   | 3     | 1   | -  |
| 1937 ..      |           |    |   |           |    |   |           |    |   |           |    |   | 5     | 2   | -  |
| 1938 ..      |           |    |   |           |    |   |           |    |   |           |    |   | 2     | 2   | -  |
| 1939 ..      |           |    |   |           |    |   |           |    |   |           |    |   | 6     | 2   | -  |
| 1940 ..      |           |    |   |           |    |   |           |    |   |           |    |   | 4     | 1   | -  |
|              | Jan./Mar. |    |   | Apl./June |    |   | July/Sep. |    |   | Oct./Dec. |    |   |       |     |    |
|              | ID        | CA | B | ID        | CA | B | ID        | CA | B | ID        | CA | B |       |     |    |
| 1941 ..      | 1         | 1  | - | 2         | -  | - | -         | 1  | - | -         | -  | - | 3     | 2   | -  |
| 1942 ..      | 3         | -  | - | 1         | -  | - | -         | 1  | - | -         | 1  | - | 4     | 2   | -  |
| 1943 ..      | 1         | -  | - | -         | -  | - | 1         | -  | - | -         | -  | - | 2     | -   | -  |
| 1944 ..      | 2         | -  | - | 1         | -  | - | -         | -  | - | -         | -  | - | 3     | -   | -  |
| 1945 ..      | 2         | -  | - | -         | -  | - | 5         | -  | - | -         | -  | - | 7     | -   | -  |
| 1946 ..      | 2         | 1  | - | 2         | 1  | - | -         | -  | - | -         | -  | - | 4     | 2   | -  |
| 1947 ..      | 3         | 2  | - | 1         | -  | - | -         | -  | - | -         | -  | - | 4     | 2   | -  |
| 1948 ..      | 1         | -  | - | 1         | 3  | - | -         | 1  | - | -         | 1  | - | 2     | 5   | -  |
| 1949 ..      | 2         | -  | - | -         | 1  | - | -         | -  | - | 2         | -  | - | 4     | 1   | -  |
| Over 10 yrs. |           |    |   |           |    |   |           |    |   |           |    |   | 76    | 74  | 20 |
| Not defined  |           |    |   |           |    |   |           |    |   |           |    |   | 30    | -   | 1  |
|              |           |    |   |           |    |   |           |    |   |           |    |   | 169   | 101 | 22 |

| Year         | Lodger   |    |   |           |    |   |           |    |   |           |    |   | Total |    |    |
|--------------|----------|----|---|-----------|----|---|-----------|----|---|-----------|----|---|-------|----|----|
|              |          |    |   |           |    |   |           |    |   |           |    |   | ID    | CA | B  |
| 1900-09 ..   |          |    |   |           |    |   |           |    |   |           |    |   | -     | -  | -  |
| 1910-14 ..   |          |    |   |           |    |   |           |    |   |           |    |   | -     | -  | -  |
| 1915-19 ..   |          |    |   |           |    |   |           |    |   |           |    |   | 1     | -  | -  |
| 1920-24 ..   |          |    |   |           |    |   |           |    |   |           |    |   | -     | -  | -  |
| 1925-29 ..   |          |    |   |           |    |   |           |    |   |           |    |   | -     | -  | -  |
| 1930-34 ..   |          |    |   |           |    |   |           |    |   |           |    |   | 1     | -  | 3  |
| 1935 ..      |          |    |   |           |    |   |           |    |   |           |    |   | 2     | -  | -  |
| 1936 ..      |          |    |   |           |    |   |           |    |   |           |    |   | 2     | -  | -  |
| 1937 ..      |          |    |   |           |    |   |           |    |   |           |    |   | 6     | -  | -  |
| 1938 ..      |          |    |   |           |    |   |           |    |   |           |    |   | 4     | 1  | -  |
| 1939 ..      |          |    |   |           |    |   |           |    |   |           |    |   | 16    | -  | 1  |
| 1940 ..      |          |    |   |           |    |   |           |    |   |           |    |   | 34    | 1  | 1  |
|              | Jan/Mar. |    |   | Apl./June |    |   | July/Sep. |    |   | Oct./Dec. |    |   |       |    |    |
|              | ID       | CA | B | ID        | CA | B | ID        | CA | B | ID        | CA | B |       |    |    |
| 1941 ..      | 6        | -  | - | 5         | -  | - | 3         | -  | - | 5         | 1  | - | 19    | 1  | -  |
| 1942 ..      | 5        | 1  | - | 5         | -  | - | 3         | 1  | - | 4         | -  | - | 17    | 2  | -  |
| 1943 ..      | 5        | -  | - | 6         | -  | - | 5         | -  | - | -         | -  | - | 16    | -  | -  |
| 1944 ..      | 8        | -  | - | 5         | 2  | - | 7         | -  | - | 9         | -  | - | 29    | 2  | -  |
| 1945 ..      | 15       | -  | - | 13        | -  | - | 13        | -  | - | 10        | -  | - | 51    | -  | -  |
| 1946 ..      | 16       | -  | - | 22        | -  | - | 13        | 1  | - | 23        | 1  | - | 74    | 2  | -  |
| 1947 ..      | 18       | -  | - | 23        | -  | - | 29        | 1  | - | 19        | 2  | - | 89    | 3  | -  |
| 1948 ..      | 17       | -  | - | 26        | -  | - | 17        | -  | - | 17        | -  | 1 | 77    | -  | 1  |
| 1949 ..      | 20       | -  | - | 18        | -  | - | 26        | -  | - | 13        | -  | 1 | 77    | -  | 1  |
| Over 10 yrs. |          |    |   |           |    |   |           |    |   |           |    |   | 7     | 1  | 12 |
| Not defined  |          |    |   |           |    |   |           |    |   |           |    |   | 47    | -  | -  |
|              |          |    |   |           |    |   |           |    |   |           |    |   | 569   | 13 | 19 |



TABLE 3(B)

## Applicants residing outside the District.

| Year         | Occupant  |           |            |           | Total |
|--------------|-----------|-----------|------------|-----------|-------|
| 1939 ..      |           |           |            |           | —     |
| 1940 ..      |           |           |            |           | 1     |
|              | Jan./Mar. | Apl./June | July/Sept. | Oct./Dec. |       |
| 1941 ..      | —         | —         | —          | —         | —     |
| 1942 ..      | 2         | —         | —          | —         | 2     |
| 1943 ..      | —         | —         | —          | —         | —     |
| 1944 ..      | —         | 2         | —          | —         | 2     |
| 1945 ..      | 2         | —         | 1          | —         | 3     |
| 1946 ..      | 2         | 3         | —          | —         | 5     |
| 1947 ..      | —         | —         | —          | —         | —     |
| 1948 ..      | —         | 2         | —          | 1         | 3     |
| 1949 ..      | —         | —         | —          | —         | —     |
| Over 10 yrs. |           |           |            |           | 22    |
|              |           |           |            |           | —     |
|              |           |           |            |           | 38    |
|              |           |           |            |           | ==    |
| Year         | Lodger    |           |            |           | Total |
| 1939 ..      |           |           |            |           | 1     |
| 1940 ..      |           |           |            |           | 1     |
|              | Jan./Mar. | Apl./June | July/Sept. | Oct./Dec. |       |
| 1941 ..      | 1         | —         | 1          | —         | 2     |
| 1942 ..      | 3         | —         | —          | —         | 3     |
| 1943 ..      | 1         | —         | —          | —         | 1     |
| 1944 ..      | 2         | —         | 1          | —         | 3     |
| 1945 ..      | 1         | —         | —          | 2         | 3     |
| 1946 ..      | 7         | —         | 2          | —         | 9     |
| 1947 ..      | 3         | 3         | 3          | 2         | 11    |
| 1948 ..      | 9         | 4         | 4          | 7         | 24    |
| 1949 ..      | 4         | 2         | 3          | 3         | 12    |
| Over 10 yrs. |           |           |            |           | 4     |
|              |           |           |            |           | —     |
|              |           |           |            |           | 74    |
|              |           |           |            |           | ==    |

TABLE 4(A)

## Mode of Employment

Applicants residing inside District.

| Type of Employment     | OCCUPANT           |    |       |       |                         |    |       |       |
|------------------------|--------------------|----|-------|-------|-------------------------|----|-------|-------|
|                        | Employment Locally |    |       |       | Employment Ad. District |    |       |       |
|                        | ID                 | CA | Bung. | Total | ID                      | CA | Bung. | Total |
| Miner .. ..            | 68                 | 20 | 2     | 90    | 12                      | 4  | —     | 16    |
| Clay Worker ..         | 19                 | 6  | 1     | 26    | 4                       | 1  | —     | 5     |
| H.M.F. .. ..           | —                  | —  | —     | —     | —                       | —  | —     | —     |
| Agriculture ..         | —                  | 1  | —     | 1     | 1                       | —  | —     | 1     |
| Transport ..           | 7                  | 1  | —     | 8     | 7                       | —  | —     | 7     |
| Shop Employee ..       | 1                  | 1  | —     | 2     | —                       | —  | —     | —     |
| Food Trade ..          | 1                  | 1  | —     | 2     | —                       | 1  | —     | 1     |
| Officer Worker ..      | 2                  | —  | —     | 2     | 2                       | —  | —     | 2     |
| Brewer Worker ..       | —                  | —  | —     | —     | 4                       | —  | —     | 4     |
| Rubber Worker ..       | —                  | —  | —     | —     | 4                       | 1  | —     | 5     |
| Building Trade ..      | 9                  | —  | —     | 9     | 1                       | 1  | —     | 2     |
| Engineer .. ..         | 5                  | —  | —     | 5     | —                       | —  | —     | —     |
| Joiner .. ..           | 1                  | —  | —     | 1     | 1                       | —  | —     | 1     |
| Ordnance Depot ..      | —                  | —  | —     | —     | 3                       | —  | —     | 3     |
| Gas Worker ..          | 1                  | 1  | —     | 2     | 1                       | —  | —     | 1     |
| Housewife .. ..        | 2                  | 1  | 6     | 9     | —                       | —  | —     | —     |
| Retired and Invalid .. | 2                  | 5  | 14    | 21    | —                       | —  | —     | —     |
| Unspecified ..         | 1                  | —  | —     | 1     | —                       | —  | —     | —     |
| Miscellaneous ..       | 4                  | 2  | —     | 6     | 2                       | —  | 1     | 3     |
|                        | 123                | 39 | 23    | 185   | 42                      | 8  | 1     | 51    |

  

| Type of Employment     | LODGER             |    |       |       |                         |    |       |       |
|------------------------|--------------------|----|-------|-------|-------------------------|----|-------|-------|
|                        | Employment Locally |    |       |       | Employment Ad. District |    |       |       |
|                        | ID                 | CA | Bung. | Total | ID                      | CA | Bung. | Total |
| Miner .. ..            | 153                | —  | —     | 153   | 36                      | —  | —     | 36    |
| Clay Worker ..         | 80                 | 4  | —     | 84    | 47                      | —  | —     | 47    |
| H.M.F. .. ..           | —                  | —  | —     | —     | 8                       | —  | —     | 8     |
| Agriculture ..         | 3                  | —  | —     | 3     | 3                       | —  | —     | 3     |
| Transport ..           | 24                 | 1  | 1     | 26    | 16                      | —  | —     | 16    |
| Shop Employee ..       | 10                 | —  | —     | 10    | 6                       | —  | 1     | 7     |
| Food Trade ..          | 10                 | —  | —     | 10    | 5                       | 1  | —     | 6     |
| Office Worker ..       | 8                  | —  | —     | 8     | 3                       | —  | —     | 3     |
| Brewer Worker ..       | —                  | —  | —     | —     | 13                      | —  | —     | 13    |
| Rubber Worker ..       | 1                  | —  | —     | 1     | 15                      | —  | —     | 15    |
| Building Trade ..      | 20                 | 1  | —     | 21    | 6                       | —  | —     | 6     |
| Engineer .. ..         | 17                 | —  | —     | 17    | 20                      | —  | —     | 20    |
| Joiner .. ..           | 2                  | —  | —     | 2     | 4                       | —  | —     | 4     |
| Ordnance Depot ..      | —                  | —  | —     | —     | 3                       | —  | —     | 3     |
| Gas Worker ..          | 3                  | —  | —     | 3     | —                       | —  | —     | —     |
| Housewife .. ..        | 5                  | —  | 1     | 6     | —                       | —  | 1     | 1     |
| Retired and Invalid .. | —                  | —  | 9     | 9     | —                       | —  | 1     | 1     |
| Unspecified ..         | 7                  | —  | —     | 7     | —                       | —  | —     | —     |
| Miscellaneous ..       | 17                 | —  | —     | 17    | 28                      | —  | —     | 28    |
|                        | 360                | 6  | 11    | 377   | 213                     | 1  | 3     | 217   |

**TABLE 4(B)**

**Applicants residing outside District.**

| Type of<br>Employment | OCCUPANTS |                       | LODGER  |                       |
|-----------------------|-----------|-----------------------|---------|-----------------------|
|                       | Locally   | Adjoining<br>District | Locally | Adjoining<br>District |
| Miner .. ..           | 12        | 3                     | 18      | 7                     |
| Clay Worker ..        | —         | 1                     | 8       | 3                     |
| Agriculture ..        | 1         | —                     | 1       | —                     |
| Transport .. ..       | —         | —                     | 1       | 1                     |
| Food Trade ..         | —         | —                     | 1       | —                     |
| Office Worker ..      | 2         | —                     | 3       | —                     |
| Brewer Worker ..      | —         | 1                     | —       | —                     |
| Rubber Worker ..      | —         | 1                     | —       | —                     |
| Building Trade ..     | 2         | 1                     | 2       | 2                     |
| Engineer .. ..        | 2         | 1                     | 1       | 3                     |
| Joiner .. ..          | —         | —                     | —       | 1                     |
| Ordnance Depot ..     | —         | —                     | —       | 1                     |
| Gas Worker ..         | —         | —                     | —       | —                     |
| Housewife .. ..       | —         | —                     | —       | 1                     |
| Retired and Invalid   | —         | —                     | —       | 2                     |
| Miscellaneous ..      | —         | 2                     | 1       | 1                     |
|                       | 19        | 10                    | 36      | 22                    |



TABLE 5(A)  
Size of Families Residing in Lodgings  
Applicants residing inside District

| Size of Family  | ID  | CA | Total | Percent-<br>age | Total<br>Persons |
|---|-----|----|-------|-----------------|------------------|
| Man and Wife  | 151 | 2  | 153   | 26.28           | 306              |
| Man and Wife (expectant mother)                               | 12  | 1  | 13    | 2.23            | 26               |
| Man and Wife and one child                                    | 246 | 4  | 250   | 42.93           | 750              |
| Man and Wife (expectant mother) and one child                 | 8   | 1  | 9     | 1.54            | 27               |
| Man and Wife and two children same sex                        | 52  | 1  | 53    | 9.10            | 212              |
| Man and Wife (expectant mother) and two children same sex     | 1   | -  | 1     | .17             | 4                |
| Man and Wife and two children opposite sexes                  | 55  | 2  | 57    | 9.79            | 228              |
| Man and Wife (expectant mother) and two children opposite sex | 1   | -  | 1     | .17             | 4                |
| Man and Wife and three children same sex                      | 3   | -  | 3     | .51             | 15               |
| Man and Wife and three children opposite sexes                | 18  | 2  | 20    | 3.43            | 100              |
| Man and Wife and four children same sex                       | 2   | -  | 2     | .34             | 12               |
| Man and Wife and four children opposite sexes                 | 4   | -  | 4     | .68             | 24               |
| Man and Wife and five children opposite sexes                 | 4   | -  | 4     | .68             | 28               |
| Man and Wife and seven children opposite sexes                | 1   | -  | 1     | .17             | 7                |
| Widow and one child   | 2   | -  | 2     | .34             | 4                |
| Widow and two children  | 4   | -  | 4     | .68             | 12               |
| Widow and three children                                      | 2   | -  | 2     | .34             | 8                |
| Widower   | 3   | -  | 3     | .51             | 3                |
|   | 569 | 13 | 582   |                 | 1,770            |

TABLE 5(B)  
Applicants residing outside the District

| Size of Family                                 | Total No.<br>of Families | Percent-<br>age | Total Persons<br>in each Group |
|--|--------------------------|-----------------|--------------------------------|
| Man and Wife                                   | 24                       | 32.43           | 48                             |
| Man and Wife and one child                     | 32                       | 43.24           | 96                             |
| Man and Wife (expectant mother) and one child  | 2                        | 2.70            | 6                              |
| Man and Wife and two children same sex         | 4                        | 5.40            | 16                             |
| Man and Wife and two children opposite sexes   | 8                        | 10.81           | 32                             |
| Man and Wife and three children same sex       | 1                        | 1.35            | 5                              |
| Man and Wife and three children opposite sexes | 1                        | 1.35            | 5                              |
| Man and Wife and four children opposite sexes  | 1                        | 1.35            | 6                              |
| Widow and one daughter                         | 1                        | 1.35            | 2                              |
|  | 74                       |                 | 216                            |

TABLE 6(B)  
Applicants residing outside the District.

| Size of<br>Families<br>and Lodgers | 1 BR<br>1 LR | 2 BRs<br>1 LR | 2 BRs<br>2 LR | 3 BRs<br>1 LR | 3 BRs<br>2 LR | 3 BRs<br>3 LR | 4 BRs<br>2 LR | 4 BRs<br>3 LR | 5 BRs<br>1 LR | 5 BRs<br>3 LR | Total<br>Number<br>Families | Percent-<br>age | Total<br>Number<br>of Persons |
|------------------------------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|-----------------------------|-----------------|-------------------------------|
| 2 persons                          | -            | 1             | -             | -             | -             | -             | -             | -             | -             | -             | 1                           | 1.35            | 2                             |
| 3 "                                | -            | -             | 4             | -             | -             | -             | -             | -             | -             | -             | 4                           | 5.40            | 12                            |
| 4 "                                | 1            | 1             | 4             | -             | 2             | -             | -             | -             | -             | -             | 8                           | 10.81           | 32                            |
| 5 "                                | -            | 2             | 7             | 1             | 5             | 2             | -             | -             | -             | -             | 17                          | 22.97           | 85                            |
| 6 "                                | -            | 1             | 3             | -             | 9             | 1             | -             | -             | -             | -             | 14                          | 18.92           | 84                            |
| 7 "                                | -            | 2             | 1             | -             | 6             | 1             | -             | -             | -             | -             | 10                          | 13.51           | 70                            |
| 8 "                                | -            | 1             | 4             | -             | 2             | -             | -             | -             | 1             | 1             | 9                           | 12.16           | 72                            |
| 9 "                                | -            | 1             | -             | 1             | 1             | -             | 2             | 1             | -             | -             | 6                           | 8.10            | 54                            |
| 10 "                               | -            | -             | -             | 1             | -             | 1             | -             | -             | -             | -             | 2                           | 2.70            | 20                            |
| 11 "                               | -            | -             | -             | -             | 1             | -             | -             | -             | -             | 1             | 2                           | 2.70            | 22                            |
| 13 "                               | -            | -             | -             | -             | 1             | -             | -             | -             | -             | -             | 1                           | 1.35            | 13                            |
|                                    | 1            | 9             | 23            | 3             | 27            | 5             | 2             | 1             | 1             | 2             | 74                          |                 | 466                           |



### TABLE 6 (A)

TABLE 7

**List showing Number of Housing Applicants under each  
Points Group.**

**Applicants residing inside District**

| Number of<br>Points   |    |    |    | Occupant |     |     |          | Lodger |    |     |          |
|-----------------------|----|----|----|----------|-----|-----|----------|--------|----|-----|----------|
|                       |    |    |    | ID       | CA  | T   | Percent. | ID     | CA | T   | Percent. |
| 1                     | .. | .. | .. | 3        | —   | 3   | 1.11     | —      | —  | —   | —        |
| 2                     | .. | .. | .. | 86       | —   | 86  | 31.85    | —      | —  | —   | —        |
| 3                     | .. | .. | .. | 5        | —   | 5   | 1.85     | —      | —  | —   | —        |
| 4                     | .. | .. | .. | 3        | —   | 3   | 1.11     | —      | —  | —   | —        |
| 5                     | .. | .. | .. | 6        | —   | 6   | 2.22     | 3      | —  | 3   | .51      |
| 6                     | .. | .. | .. | 8        | —   | 8   | 2.96     | 6      | —  | 6   | 1.02     |
| 7                     | .. | .. | .. | 25       | —   | 25  | 9.25     | 49     | 1  | 50  | 8.59     |
| 7½                    | .. | .. | .. | 1        | —   | 1   | .37      | —      | —  | —   | —        |
| 8                     | .. | .. | .. | 10       | —   | 10  | 3.70     | 12     | 1  | 13  | 2.23     |
| 9                     | .. | .. | .. | 1        | —   | 1   | .37      | 53     | —  | 53  | 9.10     |
| 9½                    | .. | .. | .. | 4        | —   | 4   | 1.48     | —      | —  | —   | —        |
| 10                    | .. | .. | .. | 2        | —   | 2   | .74      | 17     | —  | 17  | 2.92     |
| 11                    | .. | .. | .. | —        | —   | —   | —        | 29     | —  | 29  | 4.98     |
| 11½                   | .. | .. | .. | 1        | —   | 1   | .37      | —      | —  | —   | —        |
| 12                    | .. | .. | .. | 2        | —   | 2   | .74      | 67     | 1  | 68  | 11.68    |
| 12½                   | .. | .. | .. | 1        | —   | 1   | .37      | —      | —  | —   | —        |
| 13                    | .. | .. | .. | —        | —   | —   | —        | 60     | 1  | 61  | 10.48    |
| 14                    | .. | .. | .. | —        | —   | —   | —        | 51     | 2  | 53  | 9.10     |
| 14½                   | .. | .. | .. | 2        | —   | 2   | .74      | —      | —  | —   | —        |
| 15                    | .. | .. | .. | —        | —   | —   | —        | 69     | 2  | 71  | 12.19    |
| 15½                   | .. | .. | .. | 2        | —   | 2   | .74      | —      | —  | —   | —        |
| 16                    | .. | .. | .. | —        | —   | —   | —        | 15     | —  | 15  | 2.57     |
| 17                    | .. | .. | .. | 1        | —   | 1   | .37      | 24     | 1  | 25  | 4.29     |
| 18                    | .. | .. | .. | —        | —   | —   | —        | 33     | 2  | 35  | 6.01     |
| 19                    | .. | .. | .. | —        | —   | —   | —        | 9      | —  | 9   | 1.53     |
| 19½                   | .. | .. | .. | 1        | —   | 1   | .37      | —      | —  | —   | —        |
| 20                    | .. | .. | .. | —        | —   | —   | —        | 11     | —  | 11  | 1.89     |
| 21                    | .. | .. | .. | —        | —   | —   | —        | 6      | —  | 6   | 1.03     |
| 22                    | .. | .. | .. | —        | —   | —   | —        | 2      | —  | 2   | .34      |
| 22½                   | .. | .. | .. | 1        | —   | 1   | .37      | —      | —  | —   | —        |
| 23                    | .. | .. | .. | —        | —   | —   | —        | 5      | 1  | 6   | 1.03     |
| 24                    | .. | .. | .. | —        | —   | —   | —        | 3      | —  | 3   | .51      |
| 25                    | .. | .. | .. | —        | —   | —   | —        | 1      | —  | 1   | .17      |
| 26                    | .. | .. | .. | —        | —   | —   | —        | 1      | —  | 1   | .17      |
| 27                    | .. | .. | .. | —        | —   | —   | —        | 2      | —  | 2   | .34      |
| 29                    | .. | .. | .. | —        | —   | —   | —        | 1      | —  | 1   | .17      |
| 30                    | .. | .. | .. | —        | —   | —   | —        | 1      | —  | 1   | .17      |
| Not Allocated Points  |    |    |    | 2        | —   | 2   | .74      | 11     | —  | 11  | 1.89     |
| Not Married..         |    |    |    | —        | —   | —   | —        | 1      | —  | 1   | .17      |
| Families Separated .. |    |    |    | —        | —   | —   | —        | 20     | 1  | 21  | 3.60     |
| Widow ..              |    |    |    | 2        | —   | 2   | .74      | 7      | —  | 7   | 1.20     |
| Clearance Area ..     |    |    |    | —        | 101 | 101 | 37.77    | —      | —  | —   | —        |
|                       |    |    |    | 169      | 101 | 270 |          | 569    | 13 | 582 |          |

TABLE 8.  
Method of Allocating Points  
Applicants residing inside District.

|                                 | Occupant |     |    |     | Lodger |    |    |       |
|---------------------------------|----------|-----|----|-----|--------|----|----|-------|
|                                 | ID       | CA  | B  | T   | ID     | CA | B  | T     |
| Sex Separation                  | 20       | —   | —  | 20  | 50     | 1  | —  | 51    |
| Overcrowding                    | 4        | —   | —  | 4   | 26     | —  | —  | 26    |
| Special Circumstances           | 8        | 101 | —  | 109 | 9      | 13 | —  | 22    |
| Sex Separation and Overcrowding | 10       | —   | —  | 10  | 12     | 1  | —  | 13    |
| H.M.F.                          | 35       | —   | —  | 35  | 284    | 1  | —  | 285   |
| Resident in Area—Over 10 yrs.   | 158      | —   | —  | 158 | 443    | —  | —  | 443   |
| 5-10 yrs.                       | 2        | —   | —  | 2   | 44     | —  | —  | 44    |
| Under 5 yrs.                    | 6        | —   | —  | 6   | 61     | —  | —  | 61    |
| Under 1 yr.                     | 1        | —   | —  | 1   | 24     | —  | —  | 24    |
| H.M.F. and Miner                | 4        | —   | —  | 4   | 31     | 2  | —  | 33    |
| Bungalow                        | —        | —   | 22 | 22  | —      | —  | 19 | 19    |
| Duplicate Applications          | 8        | 10  | —  | 18  | 46     | 10 | —  | 56    |
| Triplicate Applications         | —        | 1   | —  | 1   | 3      | 3  | —  | 6     |
| Families Rehoused—Before        | 1        | —   | —  | 1   | 27     | 3  | —  | 30    |
| After                           | —        | —   | —  | —   | 16     | —  | —  | 16    |
| .                               | 257      | 112 | 22 | 391 | 1,076  | 34 | 19 | 1,129 |



TABLE 9(A)  
Size of Families of Occupants of Houses  
Applicants residing inside District

| Size of Family  | Total                 |                        |                        |                         |                         |                        |                         |                         |                         |                         |                         |                | Percent-<br>age | Total<br>Persons |
|---|-----------------------|------------------------|------------------------|-------------------------|-------------------------|------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|----------------|-----------------|------------------|
|   | 1 BR<br>1 LR<br>ID CA | 1 BR<br>2 LRs<br>ID CA | 2 BRs<br>1 LR<br>ID CA | 2 BRs<br>2 LRs<br>ID CA | 2 BRs<br>3 LRs<br>ID CA | 3 BRs<br>1 LR<br>ID CA | 3 BRs<br>2 LRs<br>ID CA | 3 BRs<br>3 LRs<br>ID CA | 4 BRs<br>2 LRs<br>ID CA | 4 BRs<br>4 LRs<br>ID CA | 5 BRs<br>3 LRs<br>ID CA | Total<br>ID CA | T               |                  |
| Man and Wife .. ..  | 3 5                   | - -                    | 1 10                   | 10 6                    | - -                     | 1 1                    | 3 2                     | - -                     | 1 -                     | - -                     | - -                     | 19 24          | 43              | 15.92            |
| Man and Wife and one child .. ..  | 3 3                   | 1 -                    | 5 5                    | 8 3                     | 1 -                     | - -                    | 4 -                     | 2 -                     | - 1                     | - -                     | - -                     | 24 12          | 36              | 13.33            |
| Man and Wife and two children same sex .. ..                            | 1 4                   | - -                    | 4 4                    | 9 -                     | - -                     | - -                    | - -                     | 1 -                     | - -                     | 1 -                     | - -                     | 16 8           | 24              | 8.88             |
| Man and Wife and two children opposite sexes .. ..                      | - 2                   | - -                    | 3 4                    | 13 3                    | - -                     | - -                    | 3 1                     | 1 -                     | - -                     | - -                     | - -                     | 20 10          | 30              | 11.11            |
| Man and Wife and three children same sex .. ..                          | - 1                   | - -                    | 2 1                    | 3 -                     | - -                     | - -                    | - -                     | - -                     | - -                     | - -                     | - -                     | 5 2            | 7               | 2.59             |
| Man and Wife and three children opposite sexes .. ..                    | 2 2                   | - -                    | 3 3                    | 15 1                    | - -                     | 2 -                    | 6 1                     | - -                     | - -                     | - -                     | - -                     | 28 7           | 35              | 12.96            |
| Man and Wife.(expectant mother) and three children opposite sexes .. .. | - -                   | - -                    | - -                    | 1 1                     | - -                     | - -                    | - -                     | - -                     | - -                     | - -                     | - -                     | 1 1            | 2               | .74              |
| Man and Wife and four children same sex .. ..                           | - -                   | - -                    | 1 -                    | 2 -                     | - -                     | - -                    | - -                     | - -                     | - -                     | - -                     | - -                     | 3 -            | 3               | 1.11             |
| Man and Wife and four children opposite sexes .. ..                     | - -                   | - -                    | 4 2                    | 7 1                     | - -                     | - -                    | 5 -                     | - -                     | - -                     | 1 -                     | - -                     | 16 4           | 20              | 7.40             |
| Man and Wife and five children opposite sexes .. ..                     | 1 2                   | - -                    | 1 3                    | 4 2                     | - -                     | - -                    | 5 -                     | 1 1                     | - -                     | - -                     | - -                     | 12 8           | 20              | 7.40             |
| Man and Wife and six children same sex .. ..                            | - -                   | - -                    | 1 -                    | - -                     | - -                     | - -                    | - -                     | - -                     | - -                     | - -                     | - -                     | 1 -            | 1               | .37              |
| Man and Wife and six children opposite sexes .. ..                      | - -                   | - -                    | 1 2                    | 3 -                     | - -                     | 1 -                    | 3 1                     | - -                     | - -                     | - -                     | - -                     | 8 3            | 11              | 4.07             |
| Man and Wife and seven children opposite sexes .. ..                    | - -                   | - -                    | 2 -                    | 1 -                     | - -                     | - -                    | - -                     | - -                     | 1 -                     | - -                     | - -                     | 4 -            | 4               | 1.48             |
| Widow .. ..   | - 3                   | - -                    | 6 -                    | - -                     | - -                     | - -                    | - -                     | - -                     | - -                     | - -                     | - -                     | 6 3            | 9               | 3.33             |
| Widow and two children .. ..  | - -                   | - -                    | - -                    | - -                     | - -                     | - -                    | - -                     | 1 -                     | - -                     | - -                     | - -                     | 2 -            | 2               | .74              |
| Widow and three children .. ..  | - -                   | - -                    | - 1                    | - -                     | - -                     | - -                    | 1 -                     | - -                     | - -                     | - -                     | - -                     | 1 1            | 2               | .74              |
| Widow and five children .. ..   | - -                   | - -                    | - -                    | 1 -                     | - -                     | - -                    | - -                     | - -                     | - -                     | - -                     | - -                     | - 1            | 1               | .37              |
| Female and three children .. ..   | - -                   | - -                    | - -                    | - -                     | - -                     | - -                    | 1 -                     | - -                     | - -                     | - -                     | - -                     | 1 -            | 1               | .37              |
| Female and six children .. ..   | - -                   | - -                    | 1 -                    | - -                     | - -                     | - -                    | - -                     | - -                     | - -                     | - -                     | - -                     | 1 -            | 1               | .37              |
| Two Males and one female .. ..  | - -                   | - -                    | - -                    | - -                     | - -                     | - -                    | 1 -                     | - -                     | - -                     | - -                     | - -                     | 1 -            | 1               | .37              |
| Two Males and two females .. ..   | - -                   | - -                    | - 1                    | - -                     | - -                     | - -                    | - -                     | - -                     | - -                     | - -                     | - -                     | - 1            | 1               | .37              |
| Male .. ..  | - -                   | - -                    | - 2                    | - -                     | - -                     | - -                    | - -                     | - -                     | - -                     | - -                     | - -                     | 2 2            | 2               | .74              |
| Male and one child .. ..  | - -                   | - -                    | - 2                    | - -                     | - -                     | - -                    | - -                     | - -                     | - -                     | - -                     | - -                     | - 2            | 2               | .74              |
| Details unknown .. ..   | - -                   | - -                    | - -                    | - -                     | - -                     | - -                    | - -                     | - -                     | - -                     | - -                     | - -                     | 12             | 12              | 4.44             |
|   | 10 22                 | 1 -                    | 35 40                  | 76 18                   | 1 -                     | 4 1                    | 32 5                    | 6 1                     | 2 1                     | 1 1                     | 1 -                     | 169 101        | 270             | 1,091            |

TABLE 9(B)  
APPLICANTS RESIDING OUTSIDE THE DISTRICT

| Size of Family                                 |       | 1 BR<br>1 LR | 2 BRs<br>1 LR | 2 BRs<br>2 LRs | 3 BRs<br>2 LRs | 3 BRs<br>3 LRs | Total No.<br>Families | Percent-<br>age | Total<br>Persons |
|--|-------|--------------|---------------|----------------|----------------|----------------|-----------------------|-----------------|------------------|
| Man and Wife                                   | .. .. | -            | -             | -              | -              | 1              | 1                     | 2.63            | 2                |
| Man and Wife and one child                     | .. .. | 2            | 5             | 1              | 2              | 1              | 11                    | 28.94           | 33               |
| Man and Wife (expectant mother) and one child  | .. .. | 1            | -             | -              | -              | -              | 1                     | 2.63            | 3                |
| Man and Wife and two children same sex..       | .. .. | -            | 1             | 2              | 1              | -              | 4                     | 10.52           | 16               |
| Man and Wife and two children opposite sexes   | .. .. | -            | 2             | 1              | 1              | -              | 4                     | 10.52           | 16               |
| Man and Wife and three children same sex       | .. .. | -            | -             | 1              | -              | -              | 1                     | 2.63            | 5                |
| Man and Wife and three children opposite sexes | .. .. | 1            | 1             | 2              | 2              | -              | 6                     | 15.78           | 35               |
| Man and Wife and four children opposite sexes  | .. .. | -            | -             | 2              | -              | -              | 2                     | 5.26            | 12               |
| Man and Wife and five children same sex        | .. .. | -            | 1             | -              | -              | -              | 1                     | 2.63            | 7                |
| Man and Wife and seven children opposite sexes | .. .. | -            | -             | -              | 1              | -              | 1                     | 2.63            | 9                |
| Full information not supplied                  | .. .. |              |               |                |                |                | 6                     | 15.78           |                  |
|  |       | 4            | 10            | 9              | 7              | 2              | 38                    |                 | 138              |

TABLE 10

BUNGALOW APPLICANTS

| TYPES OF APPLICANTS                             |    | 2 BRs.<br>2 LR. | 3 BRs.<br>2 LR. | 3 BRs.<br>3 LR. | 4 BRs.<br>1 LR. | 4 BRs.<br>3 LR. | 5 BRs.<br>4 LR. | Total No.<br>Families | Total<br>Persons |
|---|----|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------------|------------------|
| <b>Occupants for Bungalows</b>                  |    |                 |                 |                 |                 |                 |                 |                       |                  |
| Man and Wife                                    | .. | 3               | 2               | 1               | -               | 1               | -               | 7                     | 14               |
| Man   | .. | 1               | -               | -               | -               | -               | -               | 1                     | 1                |
| Lady  | .. | 2               | 7               | 1               | -               | -               | -               | 10                    | 10               |
| Two Persons (Females)                           | .. | 1               | 1               | -               | -               | -               | -               | 2                     | 4                |
| Two Persons (Males)                             | .. | 1               | -               | -               | -               | -               | -               | 1                     | 2                |
| <b>Applications from Lodgers for Bungalows</b>  |    |                 |                 |                 |                 |                 |                 |                       |                  |
| <b>Total Number of Persons in each Dwelling</b> |    |                 |                 |                 |                 |                 |                 |                       |                  |
| 2 Persons                                       | .. | 2               | 1               | -               | -               | -               | -               | 3                     | 6                |
| 3   | .. | -               | 3               | -               | -               | 1               | -               | 4                     | 12               |
| 4   | .. | 1               | 2               | -               | -               | -               | -               | 3                     | 12               |
| 5   | .. | -               | 3               | 1               | -               | 1               | -               | 5                     | 25               |
| 7   | .. | -               | 1               | -               | -               | -               | 1               | 2                     | 14               |
| 8   | .. | 1               | 1               | -               | 1               | -               | -               | 3                     | 24               |
| <b>Size of Applicant's Family</b>               |    |                 |                 |                 |                 |                 |                 |                       |                  |
| <b>(Persons in Lodgings)</b>                    |    |                 |                 |                 |                 |                 |                 |                       |                  |
| Man and Wife                                    | .. | -               | 4               | 1               | -               | -               | 1               | 6                     | 12               |
| Man   | .. | -               | 1               | -               | -               | -               | -               | 1                     | 1                |
| Lady  | .. | 4               | 4               | -               | 1               | 2               | -               | 11                    | 11               |
| Lady and one Male                               | .. | -               | 1               | -               | -               | -               | -               | 1                     | 2                |



**TABLE 11**  
**Sizes of Families—Duplicate Applications and Families Rehoused.**

| Size of Family  | Duplicate Applications |    |    |          |    |   | Families Rehoused |    |   |                           |    |    |       |                        |    |          |    |        |          |    |
|---|------------------------|----|----|----------|----|---|-------------------|----|---|---------------------------|----|----|-------|------------------------|----|----------|----|--------|----------|----|
|   | 1st App.               |    |    | 2nd App. |    |   | 3rd App.          |    |   | Appln. made prior to ReH. |    |    |       | Appln. made after ReH. |    |          |    |        |          |    |
|   | ID                     | CA |    | ID       | CA |   | ID                | CA |   | 1st App.                  | CA | ID | Other | 2nd App.               | CA | 1st App. | ID | F.R.H. | 2nd App. | ID |
| Man and Wife .. .. .  | ..                     | 3  | 1  | 12       | 3  | - | -                 | -  | 3 | -                         | 6  | 1  | -     | -                      | -  | -        | 1  | 4      | 3        | -  |
| Man and Wife (expectant mother) .. .. .                                 | ..                     | 1  | 1  | -        | -  | - | -                 | -  | - | -                         | 1  | -  | -     | -                      | -  | -        | -  | -      | 2        | -  |
| Man and Wife and one child .. .. .                                      | ..                     | 12 | 2  | 7        | 2  | - | -                 | -  | 4 | 1                         | 5  | 1  | -     | -                      | 1  | 3        | 1  | -      | 1        | -  |
| Man and Wife (expectant mother) and one child .. .. .                   | ..                     | -  | 1  | -        | -  | - | -                 | -  | - | -                         | -  | -  | -     | -                      | -  | -        | -  | -      | -        | -  |
| Man and Wife and two children same sex .. .. .                          | ..                     | 2  | 1  | 2        | -  | - | -                 | -  | 1 | -                         | -  | 2  | -     | -                      | -  | -        | 2  | 1      | -        | -  |
| Man and Wife and two children opposite sexes .. .. .                    | ..                     | 3  | 2  | -        | 1  | 1 | -                 | -  | - | -                         | 2  | -  | -     | -                      | -  | -        | -  | 1      | -        | -  |
| Man and Wife (expectant mother) and two children opposite sexes .. .. . | ..                     | 1  | -  | -        | -  | - | -                 | -  | - | -                         | -  | -  | -     | -                      | -  | -        | -  | -      | -        | -  |
| Man and Wife and three children opposite sexes .. .. .                  | ..                     | -  | 2  | 2        | 1  | - | -                 | -  | - | -                         | 1  | -  | 1     | -                      | -  | -        | -  | 1      | -        | -  |
| Man and Wife and four children opposite sexes .. .. .                   | ..                     | 2  | -  | 2        | -  | - | -                 | -  | - | -                         | -  | -  | -     | -                      | -  | -        | -  | -      | -        | -  |
| Man and Wife and seven children opposite sexes .. .. .                  | ..                     | 1  | -  | -        | -  | - | -                 | -  | - | -                         | -  | -  | -     | -                      | -  | -        | -  | -      | -        | -  |
| Widow and two children opposite sexes .. .. .                           | ..                     | -  | -  | -        | 1  | - | -                 | -  | - | -                         | -  | -  | -     | -                      | -  | -        | -  | -      | -        | -  |
| Widow .. .. .   | ..                     | -  | -  | -        | 2  | - | -                 | -  | - | -                         | -  | -  | -     | -                      | -  | -        | -  | -      | -        | -  |
|   |                        | 25 | 10 | 25       | 10 | 1 | 1                 | -  | 8 | 1                         | 15 | 4  | 1     | 1                      | 4  | 10       | 6  |        |          |    |

TABLE 12  
Total Number of Persons in Houses used by Duplicate Applications and applicants from Families Re-housed

D——Duplicate (but does not include duplicates which are also Family Re-housed).

| Size of Families | 2 BRs<br>1 LR<br>D |    | 2 BRs<br>2 LRs<br>D |    | 3 BRs<br>1 LR<br>D |    | 3 BRs<br>3 LRs<br>D |    | 4 BRs<br>1 LR<br>D |    | 4 BRs<br>2 LRs<br>D |    | 4 BRs<br>3 LRs<br>D |    | 4 BRs<br>4 LRs<br>D |    | 5 BRs<br>2 LRs<br>D |    | 5 BRs<br>3 LRs<br>D |    | TOTAL |    |    |
|------------------|--------------------|----|---------------------|----|--------------------|----|---------------------|----|--------------------|----|---------------------|----|---------------------|----|---------------------|----|---------------------|----|---------------------|----|-------|----|----|
|                  | ID                 | CA | ID                  | CA | ID                 | CA | ID                  | CA | ID                 | CA | ID                  | CA | ID                  | CA | ID                  | CA | ID                  | CA | ID                  | CA | ID    | CA | ID |
| 3 Persons        | -                  | -  | 1                   | -  | -                  | -  | -                   | -  | -                  | -  | -                   | -  | -                   | -  | -                   | -  | -                   | -  | -                   | -  | -     | -  | 1  |
| 4 "              | -                  | 1  | -                   | -  | -                  | -  | -                   | -  | -                  | -  | -                   | -  | -                   | -  | -                   | -  | -                   | -  | -                   | -  | -     | 1  | 3  |
| 5 "              | 2                  | 1  | -                   | -  | 1                  | -  | -                   | 1  | -                  | -  | -                   | -  | -                   | -  | -                   | -  | -                   | -  | -                   | -  | 2     | 3  | 5  |
| 6 "              | 1                  | 1  | -                   | -  | 1                  | 1  | 2                   | -  | 1                  | -  | -                   | -  | -                   | -  | 1                   | -  | -                   | -  | -                   | -  | 3     | 3  | 8  |
| 7 "              | -                  | -  | -                   | -  | 1                  | 1  | 2                   | -  | -                  | 2  | -                   | 3  | 4                   | -  | -                   | -  | -                   | -  | -                   | -  | 4     | 1  | 8  |
| 8 "              | -                  | -  | -                   | -  | -                  | -  | -                   | 1  | -                  | -  | -                   | 2  | 1                   | -  | 1                   | -  | -                   | -  | -                   | -  | 2     | 1  | 3  |
| 9 "              | -                  | 1  | -                   | -  | -                  | -  | -                   | -  | -                  | -  | -                   | 2  | 1                   | -  | -                   | -  | -                   | -  | -                   | -  | 5     | 1  | 1  |
| 10 "             | -                  | -  | -                   | -  | -                  | -  | -                   | -  | -                  | 2  | 1                   | 1  | -                   | -  | -                   | -  | -                   | -  | -                   | -  | 3     | -  | 3  |
| 11 "             | -                  | -  | -                   | -  | -                  | -  | -                   | -  | -                  | -  | 2                   | 1  | -                   | 1  | -                   | -  | -                   | -  | -                   | 1  | 3     | -  | 1  |
| 12 "             | -                  | -  | -                   | -  | -                  | -  | -                   | -  | -                  | -  | 1                   | 1  | -                   | -  | -                   | -  | -                   | -  | -                   | -  | 1     | -  | 1  |
| 13 "             | -                  | -  | -                   | -  | -                  | -  | -                   | -  | -                  | -  | -                   | -  | -                   | -  | -                   | -  | 1                   | -  | 1                   | -  | 1     | -  | 1  |
| 15 "             | -                  | -  | -                   | -  | -                  | -  | -                   | -  | -                  | -  | -                   | -  | -                   | -  | -                   | -  | -                   | -  | 1                   | -  | 1     | -  | -  |
|                  |                    |    |                     |    |                    |    |                     |    |                    |    |                     |    |                     |    |                     |    |                     |    |                     |    | 25    | 10 | 35 |
|                  |                    |    |                     |    |                    |    |                     |    |                    |    |                     |    |                     |    |                     |    |                     |    |                     |    | 1     | 1  | 1  |

TABLE 13.  
Details of Priority Allocations to Duplicate Applications  
and Families Re-housed Applications, 1949

|                                   | OCCUPANT  |    |           |          | LODGER |    |       |    |
|-----------------------------------|-----------|----|-----------|----------|--------|----|-------|----|
|                                   | Duplicate |    | Rehoused  |          | Before |    | After |    |
|                                   | ID        | CA | Before ID | After ID | ID     | CA | ID    | CA |
| Sex Separation .. ..              | -         | -  | -         | -        | 14     | -  | 6     | -  |
| Overcrowded .. ..                 | 1         | -  | -         | -        | 8      | -  | 2     | -  |
| Special Circumstances .. ..       | -         | 10 | -         | -        | 2      | 10 | 1     | -  |
| Sex Separation and Overcrowding   | -         | -  | -         | -        | 4      | -  | -     | -  |
| H.M.F. .. ..                      | -         | -  | -         | -        | 18     | 3  | 15    | -  |
| Resident in Area—Over 10 years .. | 6         | 10 | 1         | -        | 38     | 7  | 20    | 14 |
| 5 to 10 years ..                  | -         | -  | -         | -        | 4      | 3  | 4     | -  |
| Under 5 years                     | -         | -  | -         | -        | 3      | -  | 3     | -  |
| Under 1 year ..                   | -         | -  | -         | -        | -      | -  | -     | -  |
| H.M.F. and Miner .. ..            | 1         | -  | -         | -        | 8      | 1  | -     | 2  |
| Miners .. ..                      | 2         | 1  | 1         | -        | 9      | -  | 7     | -  |
|                                   | 10        | 21 | 2         | -        | 108    | 24 | 58    | 39 |
|                                   |           |    |           |          |        |    |       |    |

TABLE 14  
Changes in Circumstances

|                 | Rehoused |             | Exchanges |            | Own Accom. |           | No. Reply | Dupli-<br>cates | Bungalow<br>C.<br>of<br>A. | Off | Exchanges<br>Dup. or<br>removed<br>from list | Total No.<br>of Apps.<br>removed<br>from list | Change<br>of<br>Address | Transfer     |    |
|-----------------|----------|-------------|-----------|------------|------------|-----------|-----------|-----------------|----------------------------|-----|--|---|-------------------------|--------------|----|
|                 | New      | Pre-<br>war | CH        | Non-<br>CH | In<br>UD   | Out<br>UD |           |                 |                            |     |  |   |                         | Out-<br>side | In |
| January ..      | -        | -           | 2         | -          | 4          | 5         | -         | 1               | 1                          | -   | 1  | 14  | 11                      | 2            | -  |
| February ..     | -        | -           | 4         | -          | -          | -         | -         | 1               | -                          | -   | 1  | 6   | 2                       | -            | -  |
| March ..        | -        | -           | 2         | -          | 1          | -         | -         | 4               | -                          | -   | 3  | 10  | 6                       | 1            | 1  |
| April ..        | 2        | 1           | 6         | 1          | 2          | -         | -         | -               | -                          | -   | 1  | 13  | 2                       | 1            | -  |
| May ..          | -        | 1           | 3         | -          | 1          | -         | -         | -               | -                          | -   | -  | 5   | 8                       | -            | -  |
| June ..         | -        | 2           | -         | -          | 2          | -         | -         | 2               | -                          | -   | 1  | 7   | 5                       | -            | 1  |
| July ..         | -        | -           | -         | -          | -          | 2         | 1         | 1               | -                          | -   | 1  | 5   | 7                       | 9            | 1  |
| August ..       | -        | 2           | 1         | 1          | 1          | -         | 1         | -               | -                          | -   | -  | 6   | 4                       | -            | 1  |
| September ..    | -        | -           | 1         | 1          | -          | 4         | 1         | -               | -                          | 1   | -  | 8   | 6                       | 1            | 3  |
| October ..      | 2        | 1           | 1         | 1          | 3          | -         | 1         | -               | -                          | -   | 1  | 10  | 7                       | 1            | 3  |
| November ..     | 6        | -           | 3         | 1          | -          | 1         | 1         | -               | -                          | -   | -  | 12  | 2                       | -            | -  |
| December ..     | 2        | -           | -         | -          | 11         | 1         | 7         | 4               | -                          | -   | -  | 25  | 6                       | -            | -  |
| Totals for 1948 | 12       | 7           | 23        | 5          | 25         | 13        | 12        | 13              | 1                          | 1   | 9  | 121   | 66                      | 15           | 10 |
|                 | 120      |             | 18        |            | 42         |           | 10        | 18              | 2                          |     | 14   | 208   | 55                      | 35           | 5  |

Total Changes during 1949 .. 212  
Total Changes during 1948 .. 359



Annual Review of Lodgers in Council Dwellings.

The annual review of lodgers in Council dwellings was undertaken during December, 1949.

A word of appreciation must be given to the co-operative support of the majority of the occupants in returning the review form promptly.

The number of dwellings with lodgers remains the same, there was, however, a slight improvement in the living conditions of the lodgers.

| Estate No. | At 31/12/49   |                  |              | Position after completion of Review January, 1950 |             |              |          |          |            |             |           |
|------------|---------------|------------------|--------------|---|-------------|--------------|----------|----------|------------|-------------|-----------|
|            | No. of Houses | No. with Lodgers | On Hsg. List | No. of Forms Issued                               | Forms Ret'd | With Lodgers | One Fam. | Two Fam. | Three Fam. | Prev. Perm. | Hsg. App. |
| 1          | 110           | 52               | 24           | 110   | 85          | 52           | 40       | 12       | —          | 50          | 27        |
| 2          | 189           | 58               | 30           | 189   | 151         | 54           | 47       | 5        | 2          | 48          | 28        |
| 3          | 38            | 13               | 4            | 38  | 27          | 13           | 11       | 2        | —          | 11          | 3         |
| 4          | 25            | 10               | 5            | 19  | 17          | 10           | 10       | —        | —          | 8           | 2         |
| 5          | 120           | 52               | 22           | 120   | 94          | 51           | 45       | 6        | —          | 46          | 22        |
| 6          | 32            | 12               | 1            | 32  | 26          | 11           | 9        | 2        | —          | 10          | 2         |
| 7          | 80            | 32               | 15           | 80  | 60          | 33           | 27       | 4        | 2          | 27          | 19        |
| 8          | 20            | 3                | 2            | 20  | 17          | 6            | 44       | 2        | —          | 5           | 1         |
| 9          | 139           | —                | —            | 1   | 1           | 1            | 1        | —        | —          | 1           | 1         |
| 10         | 32            | —                | —            | —   | —           | —            | —        | —        | —          | —           | —         |
|            | 785           | 232              | 103          | 609   | 478         | 231          | 194      | 33       | 4          | 206         | 105       |

Overcrowding and Potential Overcrowding of Council Houses by Lodgers.

| Estate No.  | No. O. | Hsg. App. | P. No. Reached | Hsg. App. | Within ½ Unit of P. No. | Hsg. App. |
|-------------|--------|-----------|----------------|-----------|-------------------------|-----------|
| 1           | 1      | 2         | 1              | —         | 2                       | 2         |
| 2           | 8      | 5         | 6              | 4         | 7                       | 3         |
| 3           | 1      | —         | —              | —         | 1                       | —         |
| 4           | 1      | 1         | 1              | 1         | —                       | —         |
| 5           | 2      | 2         | 3              | 2         | 3                       | 2         |
| 6           | 1      | —         | 2              | 3         | 1                       | —         |
| 7           | —      | —         | —              | —         | 3                       | 2         |
| 8           | —      | —         | —              | —         | —                       | —         |
| 9           | —      | —         | —              | —         | —                       | —         |
| 10          | —      | —         | —              | —         | —                       | —         |
|             | 14     | 10        | 13             | 10        | 17                      | 9         |
| 1949 Review | 19     | 11        | 13             | 6         | 11                      | 4         |

### *Estate No.*

- 1 Coronation Street, Nelson Street and Resthaven.
- 2 Acacia Avenue, Chestnut Avenue, Limetree Avenue, Poplar Avenue, Springfield Road and Burton Road, Upper Midway.
- 3 Eureka Road and Dundee Road, Midway.
- 4 Burton Road, Woodville.
- 5 Albert Road, George Street, Hall Street, Gresley Wood Road and Regent Street, Church Gresley.
- 6 Bretby Road, Chesterfield Avenue and Main Street, Newhall.
- 7 Oversetts Road and Meadow View Road, Newhall.
- 8 Miscellaneous Requisitioned Houses, etc.
- 9 Prefabricated Dwellings.
- 10 New Dwellings.

## SUPERVISION OF FOOD SUPPLIES

### **Food Premises.**

All types of food premises are visited frequently to supervise the preparation, manufacture, storage and sale of foods under hygienic conditions. Food traders generally welcome these visits, and their co-operation in safeguarding the health of the general public is appreciated.

The provision of adequate refrigerated storage for perishable food stuffs continued slowly. Unfortunately, many traders still view the installation of such important amenities on the initial cost only, omitting to take into account the great saving in avoiding wastage of food over a period—an item which can easily more than balance the initial cost.

Correct refrigeration of foodstuffs is one of the most essential items in preventing foods being a menace to human life.

### **Register of Food Premises.**

|                            | Swadlincote<br>Ward | Newhall<br>Ward | Gresley<br>Ward | Outside<br>U.D. | Total |
|----------------------------|---------------------|-----------------|-----------------|-----------------|-------|
| Bakehouses .. ..           | 8                   | 2               | 5               | —               | 15    |
| Butcher's Shops .. ..      | 16                  | 8               | 8               | —               | 32    |
| Catering Establishments .. | 35                  | 8               | 16              | —               | 59    |
| Corn Merchants .. ..       | 2                   | 1               | 1               | —               | 4     |
| Wet Fish and Fish Premises | 8                   | 4               | 7               | —               | 19    |
| Green Grocers .. ..        | 3                   | 5               | 2               | —               | 10    |
| General Food Retailers ..  | 62                  | 30              | 41              | —               | 133   |
| Licensed Slaughterhouses   | 8                   | 8               | 5               | —               | 21    |
| Licensed Slaughtermen ..   | 11                  | 8               | 10              | 6               | 35    |
| Total .. ..                | 153                 | 74              | 95              | 6               | 328   |

# Inspection of Food Premises

|                                    | Jan. | Feb. | Mar. | Apr. | May | June |  |
|------------------------------------|------|------|------|------|-----|------|--|
| Retail Food Premises .. ..         | 26   | 13   | 17   | 34   | 26  | 18   |  |
| Making Up Premises and Caterers .. | 12   | 9    | 9    | 16   | 15  | 7    |  |
| Bakehouses .. ..                   | 7    | 5    | 4    | 5    | 7   | 5    |  |
| Dairies and Dairymen .. ..         | 14   | 10   | 20   | 17   | 7   | 25   |  |
| Cowsheds .. ..                     | 9    | 3    | 7    | 11   | 4   | 17   |  |
| Ice Cream Premises and Vehicles .. | 10   | 8    | 15   | 49   | 70  | 40   |  |
| Slaughterhouses .. ..              | 11   | 5    | 2    | 2    | —   | —    |  |
| Butchers' Shops .. ..              | 5    | 2    | 8    | 6    | 11  | 6    |  |
| Market Stalls .. ..                | 41   | 21   | 12   | 27   | 39  | 41   |  |
| Offensive Trades.. ..              | —    | 1    | 1    | —    | 2   | —    |  |
| Miscellaneous .. ..                | 2    | —    | —    | —    | —   | —    |  |

|                                    | July | Aug. | Sept. | Oct. | Nov. | Dec. | Total |
|------------------------------------|------|------|-------|------|------|------|-------|
| Retail Food Premises .. ..         | 57   | 5    | 20    | 27   | 42   | 13   | 298   |
| Making Up Premises and Caterers .. | 14   | 3    | 13    | 12   | 15   | 5    | 130   |
| Bakehouses .. ..                   | 4    | —    | 4     | 7    | 7    | 7    | 62    |
| Dairies and Dairymen .. ..         | 26   | 5    | 11    | 19   | 16   | 29   | 199   |
| Cowsheds .. ..                     | 14   | —    | 4     | —    | —    | —    | 69    |
| Ice Cream Premises and Vehicles .. | 61   | 18   | 22    | 70   | 15   | 12   | 390   |
| Slaughterhouses .. ..              | —    | —    | —     | —    | —    | 10   | 30    |
| Butchers' Shops .. ..              | 6    | 3    | 2     | 12   | 1    | 13   | 75    |
| Market Stalls .. ..                | 18   | 7    | 30    | 45   | 14   | 34   | 329   |
| Offensive Trades.. ..              | —    | —    | —     | —    | —    | 2    | 6     |
| Miscellaneous .. ..                | —    | —    | —     | 3    | —    | —    | 5     |

## Voluntary Surrender of Food.

The following items of food were, upon inspection, found to be unfit for human consumption, and voluntarily surrendered by the food traders concerned. The mode of disposal of these items of unsound food being in accordance with the standard procedure laid down in the Ministry of Health Regulations 2468 and 2866.

| Description                         | Weight    | Remarks             | Total Weight         | No. of Tins |
|-------------------------------------|-----------|---------------------|----------------------|-------------|
|                                     | lbs. ozs. |                     | Cwts. qtr. lbs. ozs. |             |
| <b>A. Home Killed Meats.</b>        |           |                     |                      |             |
| Bacon and Bacon Shoulders ..        | 29 6      | Fly-blown ..        | — 1 1 6              | —           |
| <b>B. Preserved Meats.</b>          |           |                     |                      |             |
| Sausages (Pork) .. ..               | 97 —      | Decomposition ..    |                      |             |
| Sausages (Tomato) .. ..             | 37½ —     | Decomposition ..    |                      |             |
| Ham .. ..                           | 5 —       | Decomposition ..    | 1 — 27 8             | —           |
| <b>C. Imported Canned Meats.</b>    |           |                     |                      |             |
| Mixed Beef Loaf .. ..               | 5 4       | Punctured .. ..     |                      | 7           |
| Bacon .. ..                         | 1 2       | Punctured .. ..     |                      | 1           |
| Danish Pork .. ..                   | 1 13      | Blown .. ..         |                      | 1           |
| Whale Meat Casserole .. ..          | 1 —       | Punctured .. ..     |                      | 1           |
| Veal Loaf (Argentine) .. ..         | 3 2½      | Punctured and blown |                      | 4           |
| Veal Loaf (Cia Sansimana) .. ..     | 6 1½      | Punctured and blown |                      | 7           |
| Brawn .. ..                         | 12 —      | Punctured and blown |                      | 3           |
| Meat and Gravy .. ..                | 1 4       | Punctured .. ..     | — 1 3 11             | 1           |
| <b>D. Imported Preserved Meats.</b> |           |                     |                      |             |
| Cooked Udders .. ..                 | 168 —     | Decomposition ..    | 1 2 — —              | —           |

| Description                        | Weight |        | Remarks | Total Weight |      |             |      | No. of<br>Tins |         |    |
|------------------------------------|--------|--------|---------|--------------|------|-------------|------|----------------|---------|----|
|                                    | lbs.   | ozs.   |         | Cwts.        | Qtr. | lbs.        | Ozs. |                |         |    |
| <b>E. Fish and Fish Products.</b>  |        |        |         |              |      |             |      |                |         |    |
| Salmon .. ..                       | 1      | 7      | .. ..   | ..           |      |             |      |                |         | 2  |
| Dressed Crab .. ..                 | -      | 10     | .. ..   | ..           |      |             |      |                |         | 1  |
| Crawfish .. ..                     | -      | 5      | .. ..   | ..           |      |             |      |                |         | 1  |
| Brisling (Norwegian) .. ..         | -      | 11½    | .. ..   | ..           |      |             |      |                |         | 2  |
| Pilchards .. ..                    | -      | 15     | .. ..   | ..           |      |             |      |                |         | 1  |
| Whiting .. ..                      | 1      | -      | .. ..   | ..           |      |             |      |                |         | 1  |
| Mussels .. ..                      | 16     | 14     | .. ..   | ..           |      |             |      |                |         | 18 |
| Fish Roes .. ..                    | 56     | -      | .. ..   | ..           |      |             |      |                | Boxes   | 8  |
| Minced Fish .. ..                  | -      | 12     | .. ..   | ..           |      |             |      |                | -       | 1  |
| Fish Paste .. ..                   | -      | 3½     | .. ..   | ..           |      |             |      |                | -       | 1  |
| Liver Roe Paste .. ..              | -      | 3¾     | .. ..   | ..           | -    | 2           | 23   | 1¾             |         | 1  |
| <b>F. Fruits and Fruit Juices.</b> |        |        |         |              |      |             |      |                |         |    |
| Gooseberries .. ..                 | 2      | 14     | .. ..   | ..           |      |             |      |                | Bottles | 2  |
| Sieved Apples .. ..                | 1      | -      | .. ..   | ..           |      |             |      |                |         | 1  |
| Apricots .. ..                     | 5      | 10     | .. ..   | ..           |      |             |      |                |         | 3  |
| Pears .. ..                        | 1      | -      | .. ..   | ..           |      |             |      |                |         | 1  |
| Plums (Victoria) .. ..             | 3      | 2      | .. ..   | ..           |      |             |      |                |         | 2  |
| Grapefruit .. ..                   | -      | 20     | .. ..   | ..           |      |             |      |                |         | 1  |
| Tomatoes .. ..                     | 12     | 9      | .. ..   | ..           |      |             |      |                |         | 21 |
| Tomato Juice .. ..                 | 5      | -      | .. ..   | ..           |      |             |      |                |         | 14 |
| Grapes .. ..                       | 6      | 8      | .. ..   | ..           |      |             |      |                |         | 4  |
| Grapefruit Juice .. ..             | 2      | 8      | .. ..   | ..           | -    | 1           | 13   | 7              |         | 2  |
| <b>G. Preserves</b>                |        |        |         |              |      |             |      |                |         |    |
| Marmalade .. ..                    | 2      | 4      | .. ..   | ..           |      |             |      |                |         | 1  |
| Quince Jam .. ..                   | 1      | 8      | .. ..   | ..           |      |             |      |                |         | 1  |
| Melon and Lemon Jam .. ..          | 3      | -      | .. ..   | ..           |      |             |      |                |         | 3  |
| Tomato Puree .. ..                 | 2      | 12     | .. ..   | ..           | -    | -           | 9    | 8              |         | 2  |
| <b>H. Milk and Milk Products.</b>  |        |        |         |              |      |             |      |                |         |    |
| Evaporated Milk .. ..              | 25     | 6      | .. ..   | ..           |      |             |      |                |         | 28 |
| Condensed Milk .. ..               | 22     | 10½    | .. ..   | ..           |      |             |      |                |         | 25 |
| De-hydrated Milk .. ..             | -      | 11½    | .. ..   | ..           |      |             |      |                |         | 1  |
| Synthetic Cream .. ..              | 17     | galls. | .. ..   | ..           |      |             |      |                | Drums   | 6  |
| Cheese .. ..                       | 140    | -      | .. ..   | ..           |      |             |      |                |         | -  |
| Gorgonzola Cheese .. ..            | 34     | 10     | .. ..   | ..           |      |             |      |                |         | -  |
| Danish Blue Cheese .. ..           | 12     | 11     | .. ..   | ..           |      |             |      |                |         | -  |
| Dutch Cheese .. ..                 | 42     | -      | .. ..   | ..           |      |             |      |                |         | -  |
| Canadian Cheese.. ..               | 14     | -      | .. ..   | ..           |      | (17 galls.) |      |                |         | -  |
| Cheshire Cheese .. ..              | 11     | 8      | .. ..   | ..           |      |             |      |                |         | -  |
| Manufacturing Choc-bars .. ..      | 34     | -      | .. ..   | ..           | 3    | -           | 1    | 9              |         | -  |
| <b>I. Vegetables.</b>              |        |        |         |              |      |             |      |                |         |    |
| Peas (Canned) .. ..                | 21     | 9      | .. ..   | ..           |      |             |      |                |         | 19 |
| Peas (Dried) .. ..                 | 1      | -      | .. ..   | ..           |      |             |      |                |         | -  |
| Baked Beans .. ..                  | 5      | 2      | .. ..   | ..           |      |             |      |                |         | 7  |
| Carrots .. ..                      | 5      | 10     | .. ..   | ..           |      |             |      |                |         | 5  |
| Spaghetti .. ..                    | 2      | -      | .. ..   | ..           |      |             |      |                |         | 2  |
| Mixed Vegetables .. ..             | 1      | -      | .. ..   | ..           | -    | 1           | 8    | 3              |         | 1  |
| <b>J. Cereals.</b>                 |        |        |         |              |      |             |      |                |         |    |
| National Flour .. ..               | 3      | -      | .. ..   | ..           | -    | -           | 3    | -              |         | -  |
| <b>K. Soups.</b>                   |        |        |         |              |      |             |      |                |         |    |
| Mock Turtle .. ..                  | 4      | -      | .. ..   | ..           |      |             |      |                |         | 4  |
| Meat .. ..                         | 4      | -      | .. ..   | ..           |      |             |      |                |         | 4  |
| Scotch Broth .. ..                 | 1      | -      | .. ..   | ..           |      |             |      |                |         | 1  |
| Meat and Vegetable .. ..           | 1      | 12     | .. ..   | ..           | -    | -           | 10   | 12             |         | 2  |
| <b>L. Miscellaneous.</b>           |        |        |         |              |      |             |      |                |         |    |
| Pickled Onions .. ..               | -      | 12     | .. ..   | ..           |      |             |      |                |         | 1  |
| Salad Cream .. ..                  | 2      | 7      | .. ..   | ..           | -    | -           | 3    | 3              |         | 6  |
| Total Weight of Unsound Food .. .. |        |        |         | ..           | 7    | 3           | 21   | 6¾             |         |    |

17 Gallons Synthetic Cream.



## **Licensed Slaughterhouses.**

Annual Licences were issued in respect of twenty-one slaughterhouses. These slaughterhouses are used at the present time, for the slaughter of "Cottager's Pigs" under Ministry of Food Licences. A considerable number of pigs are slaughtered each year at these premises.

A number of pigs are still dealt with at the premises of the owners, with disastrous results to the quality of the resultant cured bacon, etc.

## **Meat Inspection.**

The Slaughterhouse owned by the Burton-on-Trent Co-operative Society Ltd. continues to be used as the Central Slaughterhouse under the Ministry of Food's Regional Scheme. The animals are slaughtered for human consumption under the supervision of the Chief Sanitary Inspector, Burton-on-Trent County Borough and his staff. The meat is transported by road to the Allocation Centre situated in the Urban Area. The meat, after allocation, is again carried by vehicle to each butcher's premises.

The process of improving the transport facilities continued during the year. On occasions, the method of handling meat, particularly home killed, left much to be desired.

During the "Home Killing" season, the present facilities of slaughtering and handling of meat are seriously over-taxed; it is fairly common to witness meat being delivered not adequately cooled and within a very short time of the meat being required to be sold to the public.

I would again emphasize that the only effective answer to the serious problem would be by the provision of a Central Slaughterhouse within the Urban Area. Whilst I appreciate that some time would elapse before permission could be obtained to commence such a project, I do respectfully suggest that the preparatory steps could most usefully be carried out now such as consultations with the local butchers, in order that their support could be obtained.

## **FOOD AND DRUGS ACT, 1938**

The Derbyshire County Council are the Food and Drugs Authority for the Urban Area.

The County Analyst, Mr. R. W. Sutton, F.R.I.C., has kindly supplied the following information :—

"In reply to your letter dated the 28th of this month, 76 samples, including 24 Milks, were taken under the above Act in the area of the Swadlincote District Urban District Council during the year 1949.

Three samples of Milk were deficient in fat and the vendors were cautioned.

Two samples of Caramel Flavour Cake Mixture—an informal sample followed by a formal sample—were found to be deficient in available carbon dioxide. Enquiries disclosed that this article was very old stock and in these circumstances the vendor was cautioned.

The remaining samples were all classed as satisfactory."

**Milk Supplies.**

The supervision of the production of milk from the appointed date, 1st October, 1949, became the responsibility of the Ministry of Agriculture and Fisheries, through their Milk Production Officers.

It is generally acknowledged that most valuable work has been undertaken by officers of local authorities in improving methods of production and in safeguarding the milk supplies generally.

It is hoped that the new organisation, with their additional powers, will be successful in continuing this important work and that they will co-operate with the Local Authority Officers who are still responsible for vital links in the chain of supervising the distribution of milk.

In accordance with the provisions of the Act, details of all farms and cowsheds in use on the 1st October, 1949, were supplied to the Ministry's Officers.

**Details of Registers.**

In an endeavour to present a full picture of the milk production and sales units within the Urban Area, details of the register are given, in two sections (a) as at the 30th September, 1949, (b) at the 1st January, 1950.

It will be noted that, as a direct result of our continued efforts to upgrade the milk retailed in the area, the number of licences for the sale of graded milk increased during the year.

**MILK AND DAIRIES ORDER**

**Register of Wholesale Producers and Retail Purveyors of Milk.**

|  |    |    |    |
|--|----|----|----|
| Wholesale Producers in Urban District        | .. | .. | 12 |
| Producer Retailers in Urban District         | .. | .. | 13 |
| Retail Purveyors in Urban District           | .. | .. | 13 |
| Retail Purveyors from outside Urban District | .. |    | 21 |

**Changes in Registrations during 1949.**

|   | <i>Amendments</i> | <i>Additions</i> | <i>Removals</i> |
|---|-------------------|------------------|-----------------|
| Wholesale Producers in Urban District           | —                 | —                | 1               |
| Producer Retailers in Urban District            | —                 | —                | —               |
| Retail Purveyors in Urban District              | 1                 | —                | —               |
| Retail Purveyors from<br>outside Urban District | .. —              | 1                | —               |

**(a) 30th September, 1949.**

**MILK (Special Designations) Order, 1936-46**

**i. Sale of Special Designated Milk.**

|                                 |    |    |    |   |
|---------------------------------|----|----|----|---|
| Tuberculin Tested (Certified)   | .. | .. | .. | 2 |
| Tuberculin Tested Milk          | .. | .. | .. | 1 |
| Tuberculin Tested (Pasteurised) | .. | .. |    | 1 |
| Accredited Milk                 | .. | .. | .. | 1 |
| Accredited Licence (Dealer)     | .. | .. | .. | 1 |
| Pasteurised Milk                | .. | .. | .. | 4 |

**ii. Production of Special Designated Milk.**

Up to 30th September, 1949, the Derbyshire County Council were the Licensing Authority for this purpose, and issued the following licences for the period 1948-49.

|                          |    |    |    |   |
|--------------------------|----|----|----|---|
| Tuberculin Tested Milk.. | .. | .. | .. | 1 |
| Accredited Milk ..       | .. | .. | .. | 1 |

**b) 1st January, 1950.**

**iii. Milk (Special Designations) (Raw Milk) Regulations, 1949.**

|                                      |    |    |   |
|--------------------------------------|----|----|---|
| Dealers' Licences, T.T. Milk ..      | .. | .. | 6 |
| Supplementary Licences, T.T. Milk .. | .. | .. | 5 |
| Supplementary Licences, Accredited   | .. | .. | 2 |

**iv. Milk (Special Designations) (Pasteurised and Sterilised) Milk Regulations, 1949.**

|  |    |    |   |
|--|----|----|---|
| Dealers Licences, Pasteurised ..       | .. | .. | 4 |
| Supplementary Licences, Pasteurised .. | .. | .. | 5 |

**Milk Sampling.**

During the year, the routine sampling of all milk supplies retailed in the Urban Area was increased. Samples of all types of milks being obtained at frequent intervals. Details of results of samples are supplied to all interested parties as soon as practicable after receipt from the Laboratory.

A further year without a biological test failure is most satisfactory.

I would like to take this opportunity of thanking my colleagues in adjoining areas, and Ministry of Agriculture and Fisheries Milk Production Officers for their co-operation in endeavouring to trace the sources of unsatisfactory samples.



Milk Sample Results, 1949

| Type                             | Phosphatase |    |   |   | Heat Treated |   | Methylene Blue    |   |   |                   |   |   | B. Coli. Tubes |   |   |      |      | Biological |      | Bacterial Count |  |
|----------------------------------|-------------|----|---|---|--------------|---|-------------------|---|---|-------------------|---|---|----------------|---|---|------|------|------------|------|-----------------|--|
|                                  |             |    |   |   |              |   | Summer under hrs. |   |   | Winter under hrs. |   |   |                |   |   |      |      |            |      |                 |  |
|                                  | S           | 1  | 2 | 3 | 4            | S | 1                 | 2 | 3 | 4                 | 5 | S | 1              | 2 | 3 | Neg. | Pos. | S.         | Uns. |                 |  |
| RAW                              |             |    |   |   |              |   |                   |   |   |                   |   |   |                |   |   |      |      |            |      |                 |  |
| Local Producer Retailer          | ..          | -  | - | - | -            | 5 | 1                 | - | 2 | -                 | 1 | 2 | 12             | - | 2 | 6    | -    | -          | -    |                 |  |
| Retailer                         | ..          | -  | - | - | -            | 5 | 1                 | 1 | - | 1                 | - | 2 | 8              | - | 4 | 11   | -    | -          | -    |                 |  |
| Raw Supply to Pasteurising Plant | ..          | -  | - | - | -            | - | -                 | - | - | -                 | 1 | - | 4              | - | - | 1    | -    | -          | -    |                 |  |
| Producer Retailer (Other Area)   | ..          | -  | - | - | -            | 1 | -                 | - | - | 1                 | 1 | - | 3              | - | 2 | 4    | -    | -          | -    |                 |  |
| Retailer                         | ..          | -  | - | - | -            | 1 | -                 | - | - | 1                 | 1 | - | 5              | - | 3 | 1    | -    | -          | 2    |                 |  |
| Channel Island Milk              | ..          | -  | - | - | -            | - | -                 | - | - | -                 | - | 1 | -              | - | - | 2    | -    | -          | -    |                 |  |
| TUBERCULIN TESTED (CERTIFIED)    |             |    |   |   |              |   |                   |   |   |                   |   |   |                |   |   |      |      |            |      |                 |  |
| Producer                         | ..          | -  | - | - | -            | - | -                 | - | 1 | -                 | 2 | - | -              | - | 2 | 4    | -    | -          | -    |                 |  |
| Local Dealers                    | ..          | -  | - | - | -            | - | -                 | - | - | -                 | - | - | 7              | 1 | - | 4    | -    | -          | -    |                 |  |
| Supplementary Licences           | ..          | -  | - | - | -            | 1 | -                 | - | - | -                 | - | - | 2              | - | - | 2    | -    | -          | -    |                 |  |
| TUBERCULIN TESTED (PASTEURISED)  |             |    |   |   |              |   |                   |   |   |                   |   |   |                |   |   |      |      |            |      |                 |  |
| Supplementary Licences (a)       | ..          | 5  | - | - | -            | - | -                 | - | - | -                 | - | - | 1              | - | - | -    | -    | -          | -    |                 |  |
| (b)                              | ..          | 3  | - | - | -            | - | -                 | - | - | -                 | - | - | -              | - | - | -    | -    | -          | -    |                 |  |
| (c)                              | ..          | 4  | - | - | -            | - | -                 | - | - | -                 | - | - | -              | - | - | -    | -    | -          | -    |                 |  |
| TUBERCULIN TESTED MILK           |             |    |   |   |              |   |                   |   |   |                   |   |   |                |   |   |      |      |            |      |                 |  |
| Supplementary Licences           | ..          | -  | - | - | -            | 7 | 1                 | - | - | -                 | 1 | - | 10             | - | - | 5    | 2    | -          | 1    |                 |  |
| ACCREDITED                       |             |    |   |   |              |   |                   |   |   |                   |   |   |                |   |   |      |      |            |      |                 |  |
| Producer                         | ..          | -  | - | - | -            | - | -                 | - | - | -                 | - | - | 1              | - | - | 3    | 3    | -          | -    |                 |  |
| Local Bottlers Licence           | ..          | -  | - | - | -            | 2 | -                 | - | - | -                 | - | - | 2              | - | - | 2    | 4    | -          | -    |                 |  |
| PASTEURISED MILK                 |             |    |   |   |              |   |                   |   |   |                   |   |   |                |   |   |      |      |            |      |                 |  |
| Local Pasteurising Plant         | ..          | 43 | - | - | -            | - | -                 | - | - | -                 | - | - | -              | - | - | -    | -    | -          | -    |                 |  |
| Supplementary Licences (a)       | ..          | 15 | - | - | -            | - | -                 | - | - | -                 | - | - | -              | - | - | -    | -    | -          | -    |                 |  |
| (b)                              | ..          | -  | - | - | -            | - | -                 | - | - | -                 | - | - | -              | - | - | -    | -    | -          | -    |                 |  |
| (c)                              | ..          | 30 | - | - | 2            | - | -                 | - | - | -                 | - | - | 5              | - | - | -    | -    | -          | -    |                 |  |
| PASTEURISED MILK                 |             |    |   |   |              |   |                   |   |   |                   |   |   |                |   |   |      |      |            |      |                 |  |
| School Supplies (a)              | ..          | 74 | - | - | -            | - | -                 | - | - | -                 | - | - | -              | - | - | -    | -    | -          | -    |                 |  |
| (b)                              | ..          | 19 | - | 1 | -            | - | -                 | - | - | -                 | - | - | 5              | - | - | -    | -    | -          | -    |                 |  |
| PASTEURISED MILK                 |             |    |   |   |              |   |                   |   |   |                   |   |   |                |   |   |      |      |            |      |                 |  |
| Local Dealers (a)                | ..          | 3  | - | - | -            | - | -                 | - | - | -                 | - | - | -              | - | - | -    | -    | -          | -    |                 |  |
| (b)                              | ..          | 4  | - | - | 2            | - | -                 | - | - | -                 | - | - | 1              | - | - | -    | -    | -          | -    |                 |  |
| BOTTLE RINSING                   |             |    |   |   |              |   |                   |   |   |                   |   |   |                |   |   |      |      |            |      |                 |  |
|                                  | ..          | -  | - | - | -            | - | -                 | - | - | -                 | - | - | -              | - | - | -    | -    | 2          | -    |                 |  |



**Total Number of Samples.**

|                                    | Totals | Percentage Satisfactory | Percentage Unsatisfactory | Percentage Not Done |
|------------------------------------|--------|-------------------------|---------------------------|---------------------|
| Phosphatase Test .. .. .           | 206    | 97.08                   | 2.92                      | -                   |
| Heat Treated .. .. .               | 109    | 95.42                   | 4.58                      | -                   |
| Summer Time .. .. .                | 58     | 37.93                   | 15.52                     | 46.55               |
| Methylene Blue Winter Time .. .. . | 68     | 73.53                   | 26.47                     | -                   |
| Summer and Winter .. .. .          | 126    | 61.11                   | 17.46                     | 21.43               |
| Bacilli Coliform Test .. .. .      | 107    | 45.97                   | 54.03                     | -                   |
| Biological Test .. .. .            | 90     | 96.66                   | 3.43                      | -                   |
| Milk Bottle Rinsing .. .. .        | 2      | 100.00                  | -                         | -                   |

**ICE CREAM (HEAT TREATMENT) REGULATIONS, 1947**

**Details of Register, 31st December, 1949.**

|   |    |
|---|----|
| Number for Manufacture and Sale .. .. . | 2  |
| Number for Manufacture only .. .. .     | 2  |
| Number for Sale only .. .. .            | 37 |

**Changes in Register, 1949.**

|                                      | <i>Amendments</i> | <i>Additions</i> | <i>Removals</i> |
|--------------------------------------|-------------------|------------------|-----------------|
| No. for Manufacture and Sale .. .. . | -                 | -                | -               |
| No. for Manufacture only .. .. .     | -                 | -                | -               |
| No. for Sale only .. .. .            | 1                 | 7                | 1               |

The number of sales units handling ice-cream again increased, all new registrations are selling pre-packed ice-cream only.

The majority of retailers registered prior to 1949 have now changed over to the sale of pre-packed ice-cream, many now appreciate the advantages of this improved method of sale to the general public.

With only one exception, the whole of the ice-cream manufactured in the Urban Area is Heat Treated in accordance with the Regulations.

Upon request, the two large manufacturers abandoned retailed sales from their manufacturing premises. The products of these manufacturers are now retailed extensively throughout the Midlands, a considerable amount of supervision is undertaken at these manufacturing premises.

The manufacturers co-operated in full with our suggestion made to improve conditions hygienically. Unfortunately, the personnel engaged in handling the ice-cream failed, on occasions, to take full advantage of these facilities.

Mobile Sales Vehicles were supervised. The standard of this type of vehicle varies considerably. The reputable firms put on the road some excellent vehicles in all respects, whilst a number of vehicles coming into the Urban Area are far from satisfactory. The co-operation of the appropriate authorities is being sought to improve these vehicles.

Details of Results of Ice-Cream Samples submitted for Examination during 1949

| Inside<br>or<br>Outside | Manu-<br>facturer<br>Dealer | Type of<br>Ice-Cream | Type of Sample            | Total | Provisional Grading |       |       |       | Source of Sample              |
|-------------------------|-----------------------------|----------------------|---------------------------|-------|---------------------|-------|-------|-------|-------------------------------|
|                         |                             |                      |                           |       | 1                   | 2     | 3     | 4     |                               |
| Inside                  | A                           | Heat Treated         | Pre-packed Brick          | 15    | 3                   | 8     | 3     | 1     | Manuf's Premises              |
| "                       | A                           | "                    | "                         | 1     | -                   | -     | -     | 1     | Dealer's Premises             |
| "                       | B                           | "                    | "                         | 19    | 4                   | 9     | 4     | 2     | Manuf's Premises              |
| "                       | A                           | "                    | Tub                       | 2     | -                   | 1     | 1     | -     | "                             |
| "                       | B                           | "                    | Pre-packed Brick          | 2     | 1                   | 1     | -     | -     | "                             |
| "                       | A                           | "                    | Choc Bar                  | 1     | -                   | -     | 1     | -     | "                             |
| "                       | A                           | "                    | Pre-packed Brick          | 1     | -                   | 1     | -     | -     | "                             |
| "                       | A                           | "                    | "                         | 1     | -                   | -     | 1     | -     | "                             |
| "                       | B                           | "                    | "                         | 1     | -                   | 1     | -     | -     | "                             |
| "                       | A                           | "                    | "                         | 2     | 1                   | -     | -     | 1     | "                             |
| "                       | A                           | "                    | Bit from Ice-cream mould  | 5     | -                   | 4     | 1     | -     | "                             |
| "                       | B                           | "                    | Pre-packed Brick          | 7     | 1                   | 6     | -     | -     | "                             |
| "                       | A                           | "                    | Direct from Manuf's plant | 4     | 1                   | 2     | 1     | -     | "                             |
| "                       | B                           | "                    | Pre-packed Brick          | 8     | 1                   | 7     | -     | -     | "                             |
| "                       | C                           | "                    | Loose                     | 4     | 2                   | -     | 2     | -     | Manuf's and Dealer's premises |
| "                       | D                           | "                    | Loose                     | 2     | 1                   | 1     | -     | -     | Dealer's Premises             |
| "                       | E                           | Cold Mix             | Pre-packed Brick          | 2     | -                   | -     | -     | 1     | "                             |
| Outside                 | -                           | Heat Treated         | "                         | 2     | -                   | 1     | 1     | -     | "                             |
| "                       | -                           | "                    | "                         | 1     | -                   | 1     | -     | -     | "                             |
| "                       | F                           | "                    | "                         | 1     | 1                   | -     | -     | -     | "                             |
| "                       | G                           | "                    | "                         | 3     | 2                   | 1     | -     | -     | "                             |
| "                       | H                           | "                    | "                         | 2     | -                   | -     | -     | 1     | "                             |
| "                       | I                           | "                    | "                         | 1     | 1                   | -     | -     | -     | "                             |
| "                       | J                           | "                    | "                         | 1     | 1                   | -     | -     | -     | "                             |
| "                       | E                           | "                    | "                         | 1     | 1                   | -     | -     | -     | "                             |
| "                       | F                           | "                    | Tub                       | 5     | 1                   | 1     | 2     | 1     | "                             |
| "                       | F                           | "                    | Tub                       | 1     | 1                   | -     | -     | -     | "                             |
| "                       | F                           | "                    | Tub                       | 1     | 1                   | -     | -     | -     | "                             |
| "                       | H                           | "                    | Tub                       | 1     | -                   | -     | 1     | -     | "                             |
| "                       | E                           | "                    | Choc Bar                  | 1     | -                   | -     | -     | -     | "                             |
| "                       | E                           | "                    | Choc Bar                  | 1     | -                   | -     | -     | -     | "                             |
| "                       | E                           | "                    | Choc Bar                  | 2     | -                   | 1     | -     | -     | "                             |
| "                       | E                           | "                    | Choc Bar                  | 1     | -                   | -     | 1     | -     | "                             |
| "                       | H                           | "                    | Choc Bar                  | 3     | -                   | 1     | -     | 1     | "                             |
| "                       | E                           | "                    | Choc Bar                  | 2     | -                   | 2     | -     | -     | Sold on Highway               |
| "                       | E                           | "                    | Loose                     | 1     | -                   | 1     | -     | -     | Dealer's Premises             |
| "                       | E                           | "                    | "                         | 1     | -                   | 1     | -     | -     | "                             |
| "                       | F                           | "                    | "                         | 1     | -                   | 1     | -     | -     | "                             |
| "                       | F                           | "                    | "                         | 1     | -                   | 1     | -     | -     | "                             |
| "                       | F                           | "                    | "                         | 1     | -                   | 1     | -     | -     | "                             |
| "                       | F                           | "                    | "                         | 1     | -                   | 1     | -     | -     | "                             |
| "                       | F                           | "                    | "                         | 1     | -                   | 1     | -     | -     | "                             |
| "                       | E                           | "                    | "                         | 3     | 1                   | 2     | -     | -     | Sold on Highway.              |
| Provisional Grades      |                             |                      |                           | 114   | 26                  | 55    | 20    | 13    |                               |
| Percentages             |                             |                      |                           | ..    | 22.79               | 48.24 | 17.54 | 11.43 |                               |

## SMOKE ABATEMENT

I have, at every possible opportunity, endeavoured to stimulate public opinion in favour of smoke prevention. Discussions have taken place with managements and operators of boiler plants on this subject. Observations of smoke emission from boiler plants have been carried out, particularly as regards certain regular offenders. Unfortunately, all too often the excuse made is poor quality coal, the actual reason, however, in many cases, being the inefficient use of the fuel.

A valuable contribution to this most important work would be the establishment of an Atmospheric Test Unit under the auspices of the Department of Scientific and Industrial Research, such a station would have to operate over a fairly long period and would include such tests as determining as to the amount of suspended solids, deposited matters, sulphur-di-oxide of smoke and suspended impurities.

Attention was given to serious nuisances caused by domestic smoke, many difficulties being encountered. Solutions have been found in all cases under review during the year.

## BUILDING LICENSING

The amount of building licensing work was seriously restricted during the year by the abolition of the £10 limit, and the introduction of the £100 free limit. The quota issued to the Council proved totally inadequate and held up improvement works to dwellings.

The following are the details of the licences issued during the year.

| 1949         | Ref. No. | Expenditure | Monthly Totals | Remarks   |
|--------------|----------|-------------|----------------|---|
|              |          | £ s. d.     | £ s. d.        |   |
| January ..   | —        | —           | —              | —   |
| February ..  | —        | —           | —              | —   |
| March ..     | 1536     | 90 0 0      | —              | Internal redecoration.  |
|              | 1537     | 150 0 0     |                | Repairs to roof and roof drainage. External and internal repairs. |
|              | 1542     | 16 10 0     | 256 10 0       | External drainage works.  |
| April .. ..  | 1543     | 60 0 0      |                | Renewing worm eaten floor timbers.                                |
|              | 1544     | 80 0 0      |                | Provision of new sink and bath (Hot and Cold water)               |
|              | 1545     | 125 0 0     | 265 0 0        |   |
| May .. ..    | —        | —           | —              | —   |
| June .. ..   | 1555     | 100 0 0     | 100 0 0        | Supplementary—General Repairs.                                    |
| July .. ..   | —        | —           | —              | —   |
| August ..    | —        | —           | —              | —   |
| September .. | 1569     | 134 0 0     | 134 0 0        | Extensive internal decoration & bathroom improvements.            |
| October ..   | —        | —           | —              | —   |
| November ..  | —        | —           | —              | —   |
| December ..  | 1576     | 186 0 0     | 186 0 0        | Extensive internal renovations to kitchen and bathroom.           |
|              |          | £941 10 0   | £941 10 0      |   |



## SHOPS ACTS

During 1949, 131 inspections and visits have been made to shop premises under the provisions of the various Shops Acts.

Verbal warnings were issued in a small number of cases, regarding the infringement of the closing hours. Serious difficulties have been experienced with the small trader and mixed businesses where certain types of trade can legally be transacted after the normal hours of closing for ordinary merchandise.

Some improvements have been effected to the washing facilities of a number of shops.

The following schedule indicates the types of shops in each ward of the Urban Area :—

| <i>Type of Shop</i>         | <i>Swadlincote</i> | <i>Newhall</i> | <i>Church<br/>Gresley</i> |
|-----------------------------|--------------------|----------------|---------------------------|
| Grocery and Confectionery   | 9                  | 20             | 6                         |
| Butcher .. .. .             | 16                 | 8              | 8                         |
| Wet and Fried Fish Shops    | 8                  | 4              | 7                         |
| Boot and Shoe Repairs ..    | 5                  | 2              | 4                         |
| General Stores .. ..        | 32                 | 13             | 28                        |
| Green Grocers .. ..         | 2                  | 5              | 2                         |
| Printers .. .. .            | 2                  | 1              | —                         |
| Hairdressers .. ..          | 11                 | 4              | 4                         |
| Draper and Outfitters ..    | 9                  | 1              | 8                         |
| Plumber and Painter ..      | —                  | 1              | —                         |
| Paints and Wallpaper ..     | —                  | 1              | 1                         |
| Newsagents .. .. .          | 5                  | 2              | 1                         |
| Chemists .. .. .            | 3                  | 1              | 1                         |
| Watch Repairers .. ..       | —                  | 1              | —                         |
| Post Office .. .. .         | 1                  | 1              | 1                         |
| Florist .. .. .             | —                  | 1              | 4                         |
| Cycle Accessories and Radio | 6                  | 2              | —                         |
| Electrician .. .. .         | —                  | 2              | 1                         |
| Corn Dealer .. .. .         | 2                  | 1              | —                         |
| Toy Shop .. .. .            | —                  | 1              | 1                         |
| Cafes .. .. .               | 2                  | —              | 1                         |
| Optician .. .. .            | —                  | —              | 1                         |
| Ironmonger and Hardware     | 5                  | —              | —                         |
| Saddler .. .. .             | 1                  | —              | 3                         |
| Confectioner .. .. .        | 3                  | —              | 1                         |
| Sweet Shops .. .. .         | 4                  | —              | —                         |
| Jeweller .. .. .            | 2                  | —              | 1                         |
| Shoe Shops .. .. .          | 1                  | —              | —                         |
| Tobacconists .. .. .        | 1                  | —              | —                         |
| Miscellaneous .. ..         | 5                  | —              | 1                         |



## FACTORIES ACT, 1937

263 inspections were made at premises registered under the Factories Act.

### Register of Factories.

|  |            |
|--|------------|
| Collieries .. .. .                     | 5          |
| Printers .. .. .                       | 3          |
| Engineers .. .. .                      | 7          |
| Joiners .. .. .                        | 11         |
| Gas Undertaking .. .. .                | 1          |
| Boot Repairers .. .. .                 | 5          |
| Automobile Repairs .. .. .             | 13         |
| Pipeworks .. .. .                      | 6          |
| Potteries .. .. .                      | 12         |
| Tarmac Mixing .. .. .                  | 1          |
| Mineral Water Manufacturers .. .. .    | 2          |
| Crate Makers .. .. .                   | 2          |
| Flint Mill .. .. .                     | 1          |
| Tile Manufacturers .. .. .             | 1          |
| Clay Grinding .. .. .                  | 1          |
| Plumbers .. .. .                       | 3          |
| Brickworks .. .. .                     | 2          |
| Lawn-mower Repairs .. .. .             | 1          |
| Tailoring .. .. .                      | 3          |
| Cycle Repairs and Radio .. .. .        | 2          |
| Harness Makers .. .. .                 | 2          |
| Watch Repairs .. .. .                  | 1          |
| Upholsterers .. .. .                   | 1          |
| Milk Processing .. .. .                | 1          |
| Wheelwright .. .. .                    | 1          |
| Firewood .. .. .                       | 1          |
| Ice Cream .. .. .                      | 2          |
| Food Preparation .. .. .               | 3          |
| Wooden Toys .. .. .                    | 1          |
| Bakeries .. .. .                       | 11         |
| Motor Body Builder .. .. .             | 2          |
| Entertainment .. .. .                  | 2          |
| Iron Foundry and Pattern Maker .. .. . | 1          |
| Rubber Works .. .. .                   | 1          |
| <b>TOTAL .. .. .</b>                   | <b>112</b> |

The following table indicates the type of defects found on the factory premises, along with the results of action taken :—

|  | No. of cases in which defects were found |          |                   |                   | Number of cases in which prosecutions were instituted |
|--|--|----------|-------------------|-------------------|---|
|  | Found                                    | Remedied | Referred          |                   |   |
|  |  |          | To H.M. Inspector | By H.M. Inspector |   |
| Want of cleanliness .. ..  | 1  | 1        | —                 | 1                 | —   |
| Overcrowding (S.2) .. ..   | —  | —        | —                 | —                 | —   |
| Unreasonable temperature ..  | —  | —        | —                 | —                 | —   |
| Inadequate ventilation ..  | 1  | 1        | —                 | —                 | —   |
| Ineffective drainage of floors (S.6) .. ..   | —  | —        | —                 | —                 | —   |
| Sanitary Conveniences (S.7) ..   |  |          |                   |                   |   |
| (a) insufficient .. ..   | 7  | 5        | —                 | 1                 | —   |
| (b) unsuitable or defective ..   | 5  | 4        | —                 | 3                 | —   |
| (c) not separate for sexes ..  | —  | —        | —                 | —                 | —   |
| Other offences against the Act (not including offences relating to Outworks) .. .. | 4  | 4        | —                 | 2                 | —   |
| TOTAL ..   | 18                                       | 15       | —                 | 7                 | —   |



DAVID WHITEHEAD LTD.  
PRINTERS  
BURTON UPON TRENT